We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .



Caribbean Evening 11 May. Tickets on sale from this week. There is also a sign-up sheet at the back of church for contributions to refreshments. If you are looking for ideas of what to bring, please have a word with Bridget, Clare or Joy.

Projects and Events Committee will meet at 8pm on Monday 29 April in the vestry, for a planning session for Chingford Hatch Day. All welcome to join in.

Eat or Heat— Please keep your donations coming for Eat or Heat. Items which are particularly needed at present are: Cooking Oil, Salt, Jam, Small Instant Coffee, Long Life Milk / Milk Powder.



FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for April.

1st Gregory Canning, 6th Mabel Garrett, 7th Peggy Eley, 13th Michael Taylor, 20th Gwen Coombs, 24th Barbara Shepard, 28th Alice Rolfe.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Easter Day - 21st April 2019

Web site: www.stanneE4.org.uk



Welcomers: Servers: Chalice: Lessons: Prayers: Leader: Preacher: Celebrant: Music:

Parish Eucharist and Baptism 10.00 : Velma Davis, Beryl Stratton, Joyce Sullivan Isaac Denis, Miles Denis, Steve White Julie Adesina, Heather Gwynn Beryl Stratton Mick Scotchmer Jenny Howland Jenny Howland Mick Scotchmer

Peter Stannard



We welcome Mahesh, baptised today



				Open Church
week	Friday	26th Apr	10.00	Communion
	Sunday	28th Apr	10.00	Parish Eucharist

Collect

Post Communion

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

First Reading

God of Life, who for our redemption gave your onlybegotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the iov of his risen life:

Acts 10.34-43

³⁴Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins **through his name.'**

This is the word of the Lord.

All Thanks be to God.

Second Reading

1 Corinthians 15.19-26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. $^{\rm 25}{\rm For}$ he must reign until he has put all his enemies under his feet. $^{\rm 26}{\rm The}$ last enemy to be destroyed is death.

This is the word of the Lord.

All Thanks be to God.

Gospel

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and **said to them, 'They have taken the Lord out of the tomb, and we do not know** where they have laid him.' ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her,

'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ''I am ascending to my Father and your Father, to my God and your God.''' ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

John 20.1-18