We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.

N E

## **Christmas Bazaar**

Thursday 29th November 2-5 & Saturday 1st December 10-4

That time of the year is approaching and we are beginning to collet items to sell at the bazaar. We especially welcome toiletries, children's books, soft toys for the teddy tombola, new and good used children's toys, china, glass etc for the 'treasure trove' stall, DVDs, unwanted gifts etc. There will be a box for contributions at the back of church. If you are able to help with a stall on either day do please have a word with Val or Heather. Thank you.

Saturday 13th October 10-12.30

Open PCC meeting—all welcome.

**Rota:** Please give Mick your non-availability dates for the November—January Rota. Thank you.

### FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for September; 1st Christopher Birchnall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

. Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



# Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 18–30th September 2018

Parish Eucharist 10.00

Sidesmen: Mark Bibbey, Velma Davis, Jenny Miller

Servers: Miles & Isaac Denis, Steve White

**Chalice:** Heather Gwynn, Beryl Stratton

Lessons: Julie Adesina
Prayers: Beryl Stratton
Reader: Jenny Howland
Preacher: Jenny Howland
Celebrant: Jude Bullock
Music: Peter Stannard

Hymns:

526 New every morning

798 We have a gospel to proclaim

746 There's a spirit in the air

334 I heard the voice of Jesus

275 Guide me, O Thou great Redeemer

For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.



Order of Service

Eucharistic prayer G

Option

	This	Tuesday	2nd Oct	15.45	Skylarks
	week			20.00	Ministry Leadership Team
		Thursday	4th Oct	14.00	Open Church
		Friday	5th Oct	10.00	Communion
	<b>===&gt;</b>	Saturday	6th Oct	10.00	Mini Market—Haven House
		Sunday	7th Oct	10.00	Parish Eucharist

### Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### **Post Communion**

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever.

# Old Testament Reading

Numbers 11.4-6,10-16,24-29

<sup>4</sup>The rabble among the people had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; 'but now our strength is dried up, and there is nothing at all but this manna to look at.'

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child," to the land that you promised on oath to their ancestors? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once – if I have found favour in your sight – and do not let me see my misery.'

<sup>16</sup>So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' <sup>29</sup>But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD

# would put his spirit on them!'

This is the word of the Lord.

All Thanks be to God.

# New Testament Reading

James 5.13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord.

All Thanks be to God.

Gospel Mark 9.38-50

When the Gospel is announced the reader says
Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>38</sup>John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' <sup>39</sup>But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ.