

NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens .

Eat or Heat

Just a reminder that we collect for Eat or Heat and deliver our donations to them each week. There is still a need for the service in the summer, so please keep your gifts coming in.

SkyLarks

Will be commencing on Tuesday 11th Sept at 3.45 pm. Ages from Primary School to the first few years of Secondary—spread the word!

Harvest Lunch

Our Harvest Festival on Sunday 16th September will be followed by a "bring and share" Harvest Lunch. All are very welcome, and as usual we shall be inviting old friends to join us. To help make sure we cater for the right numbers, and with a good mix of food, there are lists to sign at the back of church if you are planning to come, and if you can bring a contribution to the lunch. And if you are able to give a hand on the day, please have a word with Val Woodward or Heather Gwynn.

Preparing for the Bazaar

Thursday 29th November and Saturday 1st December. More on this over the next few weeks..... But most immediately, if you are a jam or chutney maker, and could help make good use of a glut of fruit, please have a word with Cathy Pryor or Anthony Sullivan, and the fruit can be delivered to you. Thank you!"

FOR OUR PRAYERS:

We remember in prayer each day all those both known and unknown to us who are suffering in mind, body and spirit, for those who have care of them, for all who are living with difficulties and trouble at this time and for all who will enter eternity this week.

Anniversaries for September; 1st Christopher Birchall, 2nd Sheila Bryan, Hilda Scotchmer, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

.Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 14 –2nd September 2018

Parish Eucharist 10.00

Sidesmen: Aeryn White, Beryl Stratton, Anthony Sullivan
Servers: Steve White, Julie Adesina, Jenny Scotchmer
Chalice: Steve White, Jenny Scotchmer
Lessons: Beryl Stratton
Prayers:
Preacher: Mick Scotchmer
Celebrant: Mick Scotchmer
Music: Peter Stannard
Hymns:

195 For the Beauty of the earth
 79 Blest are the pure in heart
 690 Teach me my God and King
 285 Happy are they who love
 747 There's a wideness

Order of Service

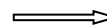
Option	3
Eucharistic prayer	G

WORSHIP

Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.



This week



Thursday	6th Sept	14.00	Open Church
Friday	7th Sept	10.00	Communion
Sunday	9th Sept	10.00	Parish Eucharist

Collect

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Old Testament Reading

- 1 Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?
- 2 Whoever leads an uncorrupt life
and does the thing that is right;
- 3 Who speaks the truth from the heart
and bears no deceit on the tongue;
- 4 Who does no evil to a friend
and pours no scorn on a neighbour;
- 5 In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.
- 6 Whoever has sworn to a neighbour
and never goes back on that word;
- 7 Who does not lend money in hope of gain,
nor takes a bribe against the innocent;
- 8 Whoever does these things
shall never fall.
- This is the word of the Lord.
- All Thanks be to God.

New Testament Reading

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰**for your anger does not produce God's righteousness.** ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted

Post Communion

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and
fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Psalm 15

word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror;

²⁴for they look at themselves and, on going away, immediately forget what they were like.

²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 7.1-8,14-15,21-23

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

¹When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the **scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?'** ⁶**He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,**

**"This people honours me with their lips,
but their hearts are far from me;**

⁷in vain do they worship me,

teaching human precepts as doctrines."

¹⁴**Then he called the crowd again and said to them, 'Listen to me, all of you, and understand:**

¹⁵there is nothing outside a person that by going in can defile, but the things that come out **are what defile.'** ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³**All these evil things come from within, and they defile a person.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.