We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Lindsey Archer or the church wardens.

**Looking ahead to April**... In partnership with 'Red Balloon' We will be starting an after school club for primary school children on Tuesday afternoons from 3.45— 5. Red Balloon will be providing the children's workers but we will be providing refreshments. If you would like to help please have a word with Jude, Jenny , Val or Heather. This is an exciting opportunity for our parish to build up our Children's outreach, So please, if you can, come along and help.

Lent group will meet this Thursday at 8.00pm—all welcome.

**Open Church** After Easter on Thursday afternoons between 2 and 4, we are planning on having the church open for people to come and either talk or spend time in quiet prayer/meditation. It is important that we have at least two people in attendance every week—if you would like to be part of this new parish ministry please have a word with either Mick, myself, the Church wardens or any member of the healing and wholeness team.

The **Women's World Day of Prayer** local service will be held on Friday 2nd March at St Edmunds, Larkswood Road, (off Chingford Mount Road), Chingford E4 9DS at 2pm. The service has been prepared by the Christian Women of Suriname and is entitled 'All God's Creation is Very Good!'.

**Electoral Roll** The annual review of the Electoral Roll starts today and finishes on Sun 18th Mar. The Electoral Roll is the membership list of our church and its members are eligible to vote at the AGM. If you are not on the Electoral Roll please see Steve White or one of the Churchwardens.

#### FOR OUR PRAYERS:

**Sick and wanting prayer;** Joan Banks, William Basdas, Claire Connelly, Kay Depeza, Kingston Joseph Gilbert, Nargis Gill, Riaz Gill, Siddique Gill, Jan Hawkins and James Brown, Russell House, Jenny Howland, Vera Humphreys, Nargis Khan, Khanya, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Maureen & Melvin Oakes, Alan and Letitia Pearson, Joan Pinder, Jill Rooke-Matthews, Barbara Smith, Peter and Constance Smith, Lesley Stiffell, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, Emmy & Libby.

**Anniversaries for February:** 2nd George Radford, 3rd Emily Brewis, 5th Gladys Travis, 6th Walter Rolfe, 17th Ted Bulled, 20th William Sherman, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, 26th Gladys Gloyn, Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen* 



# Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Lent 2 –25th February 2018 Parish Eucharist 10.00 Sidesmen: Shirley Byrne, Velma Davis, Anthony Sullivan Lindsey Archer, Steve White Servers: Chalice: Lindsey Archer, Heather Gwynn **Order of Service** Lessons: Mark Bibbey Option **Prayers:** Steve White 4 Preacher: Jude Bullock Eucharistic prayer A Celebrant: Jude Bullock Music: Peter Stannard Hymns: 526 New every morning In the cross of Christ 358 63 Be still my soul 337 I the Lord of sea and sky Will you come and follow me 834 follow me 12.30 Simple Lunch Today This **17.30** Evening Prayer week 26th Feb 20.00 Projects and Events Committee Monday Thursday 1st Mar 20.00 Lent Study Group Fridav 2nd Mar 10.00 Holy Communion Saturdav 3rd Mar 10.00 Mini Market—Haven House Sunday 4th Mar 10.00 Parish Eucharist St. Anne's welcome form You are very welcome here at St. Anne's. If Name vou would like us to Phone no. keep in touch with you or you are not on the E-mail electoral roll please fill in this form and hand Address it to the wardens, sidesmen or the vicar

#### Collect

Almighty God,

you show to those who are in error the light of your truth,

that they may return to the way of righteousness: grant to all those who are admitted

into the fellowship of Christ's religion, that they may reject those things

that are contrary to their profession, and follow all such things as are agreeable to the same: through our Lord Jesus Christ,

who is alive and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever.

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul: through Jesus Christ our Lord.

Post Communion

## Old Testament Reading

Genesis 17.1-7,15-16

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.' <sup>3</sup>Then Abram fell on his face; and God said to him, 4'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

<sup>15</sup>God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

This is the word of the Lord.

Thanks be to God All

### New Testament Reading

Romans 4.13-25

<sup>13</sup>The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath: but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, 'I have

made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup>Now the words, 'it was reckoned to him,' were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in God who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

Thanks be to God. All

### Gospel

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord. All

<sup>31</sup>Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this guite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

Mark 8 31-38

<sup>34</sup>He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All Praise to you, O Christ.