We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

**Annual Church Meeting** will be on Sunday 9th April (Palm Sunday) after the Eucharist. All welcome. Papers for the meeting are at the back of the church along with nomination forms for elections. There will be a simple lunch following with bread and soup.

**Rota May to July** Please let Mick know any dates for which you will be unavailable.

It was wonderful to see so many at Linda Smith-Pryor's funeral on Thursday last. And I know the family are very grateful to all of you. There was a collection box for Macmillan Nurses at the back of the church. If anyone would still like to contribute please see either Andy, the church wardens or myself. Thank you once again.

**Next Sunday is Palm Sunday** and the service will begin outside ( weather permitting) at 9.45

#### **FOR OUR PRAYERS**:

Sick and wanting prayer; Fred & Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Vera Humphreys, Jill Rooke-Matthews, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Frederick Bullock, Jenny Howland. Kingston Joseph Gilbert (4 months old), Maureen & Melvin Oakes

### Anniversaries for April.

1st Gregory Canning, 6th Mabel Garrett, 7th Peggy Eley, 20th Gwen Coombs, 24th Barbara Shepard, 28th Alice Rolfe, Michael Taylor.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



# Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



# Lent 5—2nd April 2017

### Parish Eucharist 10.00

Sidesmen: Velma Davis, Ken Howland, Jenny Miller
Servers: Lindsey Archer, Miles and Isaac Denis

**Chalice:** Heather Gwynn, Beryl Stratton

Lessons:Julie AdesinaPrayers:Jude BullockPreacher:Jude BullockCelebrant:Jude BullockMusic:Peter Stannard

Hymns:

437 Lift high the cross (omit starred\* verses)

729 The Royal banners go forth

Now is eternal life
Praise to the holiest
We sing the praise

Order of Service
Option 4
Eucharistic prayer E



I P

This	Monday	3rd Apr	20.00	Plant Committee
week	Tuesday	4th Apr	20.00	Ministry Leadership Team
	Wednesday	5th Apr	11.30	Study Prayer Group
			20.00	Study Prayer Group
	Friday	7th Apr	10.00	Holy Communion
	Sunday	9th Apr	09.45	Palm Sunday Eucharist
$ \Longrightarrow $			11.45	Parish AGM
	1			

St.	Anne <sup>4</sup>	's we	lcome	<u>form</u>

Name Phone no.	<u></u> -	-
E-mail		
Address		

You are very welcome here at St. Anne's. If you would like us to keep in touch with you please fill in this form and hand it to the church wardens, sidesmen or the vicar

#### Collect

Most merciful God,

who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit,

#### **Post Communion**

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

## Old Testament Reading

one God, now and for ever.

Psalm 130

- Out of the depths have I cried to you, O Lord; Lord, hear my voice;
  - let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to mark what is done amiss,
  - O Lord, who could stand?
- But there is forgiveness with you, so that you shall be feared.
- I wait for the Lord; my soul waits for him;
  - in his word is my hope.
- My soul waits for the Lord,

more than the night watch for the morning,

more than the night watch for the morning.

- 6 O Israel, wait for the Lord,
  - for with the Lord there is mercy;
- 7 With him is plenteous redemption and he shall redeem Israel from all their sins.

This is the word of the Lord

All Thanks be to God

## New Testament Reading

Romans 8.6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All Thanks be to God.

Gospel John 11.1-45

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

<sup>1</sup>A certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' <sup>4</sup>But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, 'Let us go to Judea again.' <sup>8</sup>The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again!' <sup>9</sup>Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.' <sup>11</sup>After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' <sup>12</sup>The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, 'Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.' <sup>16</sup>Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.' <sup>23</sup>Jesus said to her, 'Your brother will rise again.' <sup>24</sup>Martha said to him, 'I know that he will rise again in the resurrection on the last day.' <sup>25</sup>Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?' <sup>27</sup>She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, 'See how he loved him!' <sup>37</sup>But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead four days.' <sup>40</sup>Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God!' <sup>41</sup>So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' <sup>43</sup>When he had said this, he cried with a loud voice, 'Lazarus, come out!' <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. This is the Gospel of the Lord.

All Praise to you, O Christ.