

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Jumble sale**—18th March a.m. If you would like to contribute jumble and need it picked up, please contact Anthony on 07947 127717.

**The new coffee rotas and flower rotas** for the year ahead are at the back of church. New volunteers will be most welcome!

## FOR OUR PRAYERS:

**Sick and wanting prayer;** Fred & Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Vera Humphreys, Jill Rooke-Matthews, Pamela Finbow, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Amanda Lofting, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Frederick Bullock, Linda Smith-Pryor, Jenny Howland. Kingston Joseph Gilbert (4 months old), Maureen Oakes

**Anniversaries for February:** 2nd George Radford, 3rd Emily Brewis, 5th Gladys Travis, 6th Walter Rolfe, 17th Ted Bulled, 20th William Sherman, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, 26th Gladys Gloyn, Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### 3rd Sunday before Lent—12th February 2017

#### Parish Eucharist 10.00

**Sidesmen:** Jenny Miller, Beryl Stratton, Joyce Sullivan  
**Servers:** Alan Pearson, Julie Adesina, Jenny Scotchmer  
**Chalice:** Jenny Scotchmer, John Wood  
**Lessons:** Steve White  
**Prayers:** Alan Pearson  
**Preacher:** Mick Scotchmer  
**Celebrant:** Mick Scotchmer  
**Music:** Peter Stannard  
**Hymns:**

514 My God accept  
 4 A new commandment  
 430 Let there be love X 2  
 615 Peace perfect peace  
 701 The church of God

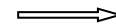
#### Order of Service

Option 2  
 Eucharistic prayer C



*Before each person are life and death,  
 and whichever one chooses will be given.*

**This week**



<b>Monday</b>	<b>13th Feb</b>	<b>20.00</b>	<b>Plant Committee</b>
<b>Wednesday</b>	<b>15th Feb</b>	<b>20.00</b>	<b>Pastoral Committee</b>
<b>Thursday</b>	<b>16th Feb</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
<b>Friday</b>	<b>17th Feb</b>	<b>10.00</b>	<b>Holy Communion</b>
<b>Sunday</b>	<b>19th Feb</b>	<b>10.00</b>	<b>Informal Eucharist</b>

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Almighty God,  
who alone can bring order  
to the unruly wills and passions of sinful humanity:  
give your people grace  
so to love what you command  
and to desire what you promise,  
that, among the many changes of this world,  
our hearts may surely there be fixed  
where true joys are to be found:  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,

### Post Communion

Merciful Father,  
who gave Jesus Christ to be for us the bread  
of life,  
that those who come to him should never  
hunger:  
draw us to the Lord in faith and love,  
that we may eat and drink with him  
at his table in the kingdom,  
where he is alive and reigns, now and for  
ever.

### Old Testament Reading

*Ecclesiasticus 15.15-20*

- <sup>15</sup>If you choose, you can keep the commandments,  
and to act faithfully is a matter of your own choice.  
<sup>16</sup>He has placed before you fire and water;  
stretch out your hand for whichever you choose.  
<sup>17</sup>Before each person are life and death,  
and whichever one chooses will be given.  
<sup>18</sup>For great is the wisdom of the Lord;  
he is mighty in power and sees everything;  
<sup>19</sup>his eyes are on those who fear him,  
and he knows every human action.  
<sup>20</sup>He has not commanded anyone to be wicked,  
and he has not given anyone permission to sin.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*1 Corinthians 3.1-9*

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>**For when one says, 'I belong to Paul,' and another, 'I belong to Apollos,' are you not merely human?**  
<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. <sup>9</sup>For

**we are God's servants, working together; you are God's field, God's building.**

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Matthew 5.21-37*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

On the mountain, Jesus gathered his disciples around him and taught them, saying:  
<sup>21</sup>**You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement."** <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool," you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. <sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny.  
<sup>27</sup>**You have heard that it was said, "You shall not commit adultery."** <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. <sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

<sup>31</sup>**It was also said, "Whoever divorces his wife, let him give her a certificate of divorce."** <sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

<sup>33</sup>**Again, you have heard that it was said to those of ancient times, "You shall not swear falsely, but carry out the vows you have made to the Lord."** <sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black.  
<sup>37</sup>**Let your word be "Yes, Yes" or "No, No"; anything more than this comes from the evil one.**

This is the Gospel of the Lord.

All Praise to you, O Christ.