We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

Jude and his family will be enjoying a well earned holiday in Majorca for the next 10 days.



**E4 Pilgrimage.** The E4 pilgrimage is being restarted on Saturday 1st October. This year we will be visiting Chelmsford Cathedral. A coach has been arranged at a cost of £10. You are welcome to take your own car, but be warned a day's parking in Chelmsford is now expensive. Please sign the list at the back of church if you wish to attend.

### Pilgrimage to the Holy Land: October 26th—November 2nd

This Autumn I will be the Christian leader on the **East London Three Faiths Forum pilgrimage to the Holy Land.** We will be visiting sites sacred to Muslims, Jews and Christians, accompanied by reflections from myself, Rabbi David Hulbert and Mohammed Omar. If you are interested in coming please see Jude.

Scramblers and Ramblers and the Service of wholeness and healing are now on a summer break and normal service will resume in September.

### FOR OUR PRAYERS:

Sick and wanting prayer; Fred & Joan Banks, Valerie Black, Dorothy Bulled, Frederick Bullock, Claire Connelly, Joshua Edmunds, Pamela Finbow, Beverly Gilbert, Riaz Gill, Siddique Gill, Vera Humphreys, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Amanda Lofting, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, David Peter, Joan Pinder, Jill Rooke-Matthews, Barbara Smith, Linda Smith-Pryor, Joan Trapnell, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood.

Anniversaries for August: 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

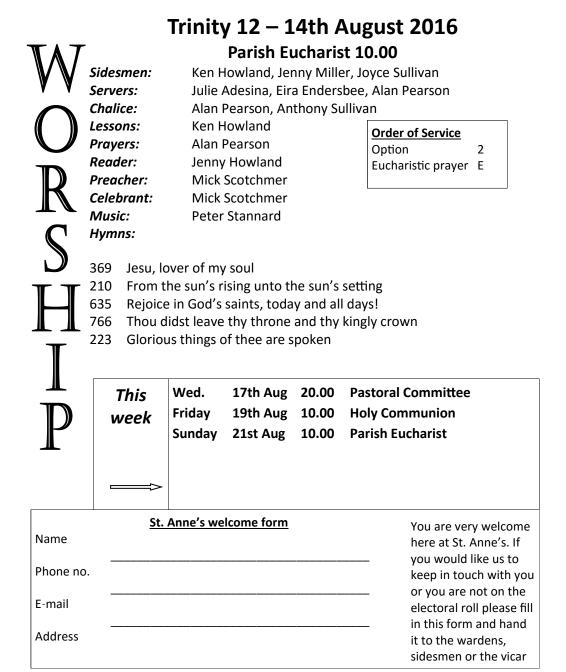
*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen* 



# Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk





#### Collect

#### Almighty and everlasting God.

you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid

and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

# Old Testament Reading

Jeremiah 23.23-29

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long? Will the hearts of the prophets ever turn back - those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Post Communion

and given us your healing:

in this eucharist you have set aside our sins

grant that we who are made whole in Christ

may bring that healing to this broken world, in the name of lesus Christ our Lord.

God of all mercy.

This is the word of the Lord.

All Thanks be to God

### New Testament Reading

Hebrews 11.29-12.2

<sup>29</sup>By faith the people of Israel passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – <sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>guenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of

sheep and goats, destitute, persecuted, tormented – <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

This is the word of the Lord.

All Thanks be to God.

### Gospel

Luke 12.49-56

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord. All

Jesus said to his disciples: <sup>49</sup>I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on, five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.'

<sup>54</sup>He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

This is the Gospel of the Lord.

All Praise to you, O Christ.