

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**August—October**

If you are on the Rota could you please give Mick the dates you will not be available for the next quarter. Thank you.

**Saturday 23rd July Chingford Hatch day!!!**

Stalls and activities from 10—4 all welcome...a great day out for family and friends and all centred on St. Anne's

**Pilgrimage to the Holy Land: October 26th—November 2nd**

This Autumn I will be the Christian leader on the **East London Three Faiths Forum pilgrimage to the Holy Land**. We will be visiting sites sacred to Muslims, Jews and Christians, accompanied by reflections from myself, Rabbi David Hulbert and Mohammed Omar. The pilgrimage party will be comprised of members of each faith tradition. If you would like to come there are plenty of spaces still available and there are leaflets at the back of the church. If interested please have a word with me (Jude) after the service or give me a ring.

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FOR OUR PRAYERS:

**Sick and wanting prayer;** Julie Adesina, Fred & Joan Banks, Florence Elizabeth Belwood, Valerie Black, Vera Humphreys, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Jill Rooke-Matthews, Pamela Finbow, Beverly Gilbert, Riaz Gill, Siddique Gill, Jenny Harwood, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Amanda Lofting, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Joan Pinder, David Rolfe, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Linda Smith-Pryor, Joan Trapnell.

**Recently deceased:** Christine (Dorothy Bulled's daughter)

**Anniversaries for June:** 1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsey, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Trinity 5 – 26th June 2016**

**Parish Eucharist 10.00**

- Sidesmen:** Velma Davis, Edna Langsdon, Beryl Stratton
- Servers:** Steve White, Julie Adesina, Eira Endersbee
- Chalice:** Lindsey Archer, Ken Howland
- Lessons:** Beryl Stratton
- Prayers:** David Rolfe
- Reader:** Jenny Howland
- Preacher:** Jude Bullock
- Celebrant:** Jude Bullock
- Music:** Peter Stannard

- Hymns:+**
- 328 I come with joy
- 798 We have a gospel to proclaim
- 114 Colours of day
- 183 Fill your hearts with joy
- 840 Ye holy angels bright

- Evening Prayer:** 17.30
- President:** Jude Bullock
- Music:** Peter Stannard

<u>Order of Service</u>	
Option	1
Eucharistic prayer	D



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<b><i>This week</i></b> →	<b>Monday</b>	<b>27th June</b>	<b>20.00</b>	<b>Projects and Events Committee</b>
	<b>Thursday</b>	<b>30th June</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
	<b>Friday</b>	<b>1st July</b>	<b>10.00</b>	<b>Holy Communion</b>
	<b>Saturday</b>	<b>2nd July</b>	<b>10.00</b>	<b>Mini Market—Mildmay Mission</b>
	<b>Sunday</b>	<b>3rd July</b>	<b>10.00</b>	<b>Parish Eucharist</b>

<u>St. Anne's welcome form</u>	
Name	_____
Phone no.	_____
E-mail	_____
Address	_____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Almighty and everlasting God,  
by whose Spirit the whole body of the Church  
is governed and sanctified:  
hear our prayer which we offer for all your faithful  
people,  
that in their vocation and ministry  
they may serve you in holiness and truth  
to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion

Grant, O Lord, we beseech you,  
that the course of this world may be so  
peaceably ordered  
by your governance,  
that your Church may joyfully serve you in  
all godly quietness;  
through Jesus Christ our Lord.

### Old Testament Reading

*1 Kings 19.15-16,19-21*

<sup>15</sup>**The LORD said to Elijah, ‘Go, return on your way to the wilderness of Damascus;** when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.’

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, ‘Let me kiss my father and my mother, and then I will follow you.’ Then Elijah said to him, ‘Go back again; for what have I done to you?’ <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*Galatians 5.1,13-25*

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>**For the whole law is summed up in a single commandment, ‘You shall love your neighbour as yourself.’** <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the

flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Luke 9.51-62*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>51</sup>When the days drew near for him to be taken up, he set his face to go to Jerusalem.

<sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set towards Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, ‘**Lord, do you want us to command fire to come down from heaven and consume them?**’ <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>**As they were going along the road, someone said to him, ‘I will follow you wherever you go.’** <sup>58</sup>**And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’** <sup>59</sup>To another Jesus said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ <sup>60</sup>But Jesus said to him, ‘Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.’ <sup>61</sup>Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’ <sup>62</sup>Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

This is the Gospel of the Lord.

All Praise to you, O Christ.