

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

## Silent Film Night Saturday 13th February at 7.15 (for 7.30)

Following the great success of the film night during the festival of creativity in 2014—Donald Mackenzie will be returning to play again here at St. Anne's for the musical accompaniment to two more silent films—A great evening's entertainment and all welcome. Tickets £12.00 (waged) £7.00 (unwaged).

**Mini Market...**We desperately need more volunteers to help with the stalls—if you can please help and speak to Anthony, Val or Janice after the service.

**During Lent there will be 2 different courses running:** The **Churches together in North Chingford** course which will be the 'York course on the Psalms—prayers for today's church' by Bishop Stephen Cottrell. The meeting at St. Anne's will be led by Mick and meet on Wednesdays at 11.30 am. **The second course** is put together by the E4 Anglican Churches and the theme is 'Journeying' and will be led by each respective Vicar, meeting each Wednesday at 7.30pm (not including Ash Wednesday) The first meeting will be at All Saints Highams Park and will be led by Lesley Goldsmith Vicar of St. Edmunds.

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Fred & Joan Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Oliver Lee, Barbara Smith, Beverly Gilbert .

**Anniversaries for January;** 1st Frank Garratt, 2nd Iris Gwynn, Ronald Hughes, 3rd Edward Yuill, 4th Monica Harris, 5th George Bates, 6th Gabriel Quehan, 7th Lucy Newnham, 8th Arthur Moxon, 16th Betty Ward, 23rd John Sullivan, 25th Geoff Wood 29th Stanley Rickard.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Presentation of Christ – 31st January 2016

### Parish Eucharist 10.00

**Sidesmen:** Velma Davis, Jenny Miller, Beryl Stratton,  
**Servers:** Jenny Scotchmer, Steve White,  
**Chalice:** Ken Howland, Lindsey Archer  
**Lessons:** Claire Fullerton  
**Prayers:** Mick Scotchmer  
**Preacher:** Jude Bullock  
**Concelebrant:** Mick Scotchmer  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard

**Hymns:+**  
 279 Hail to the Lord who comes  
 167 Faithful vigil ended  
 43 As the deer pants  
 784 Virgin born we bow before thee  
 105 Christ whose glory fills the skies

#### Order of Service

Option 4  
 Eucharistic prayer A



*Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples,*

#### This week



Tuesday	2nd Feb	20.00	Ministry Leadership Team
Thursday	4th Feb	14.00	Service of Healing and Wholeness
Friday	5th Feb	10.00	Holy Communion
Sunday	7th Feb	10.00	Parish Eucharist

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

Almighty and ever-living God,  
clothed in majesty,  
whose beloved Son  
was this day presented in the Temple,  
in substance of our flesh:  
grant that we may be presented to you  
with pure and clean hearts,  
by your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Lord, you fulfilled the hope of Simeon and  
Anna,  
who lived to welcome the Messiah:  
may we, who have received these gifts be-  
yond words,  
prepare to meet Christ Jesus when he  
comes  
to bring us to eternal life;  
for he is alive and reigns, now and for ever.

## Old Testament Reading

*Malachi 3.1-5*

Thus says the Lord God: <sup>1</sup>See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. <sup>2</sup>But who can **endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap;** <sup>3</sup>he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

<sup>5</sup>Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Hebrews 2.14-18*

<sup>14</sup>Since the children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Luke 2.22-40*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>22</sup>When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord. <sup>23</sup>(as it is written in the law of the **Lord, 'Every firstborn male shall be designated as holy to the Lord'**), <sup>24</sup>and they offered a **sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'**

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen **the Lord's Messiah.** <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law,

<sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles

**and for glory to your people Israel.'**

<sup>33</sup>**And the child's father and mother were amazed at what was being said about him.** <sup>34</sup>Then **Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed** <sup>35</sup>so that the inner thoughts of many will be revealed – **and a sword will pierce your own soul too.'**

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

All Praise to you, O Christ.