

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

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**Silent Film Night Saturday 13th February at 7.15 (for 7.30)**

Following the great success of the film night during the festival of creativity in 2014—Donald Mackenzie will be returning to play again here at St. Anne's for the musical accompaniment to two more silent films—A great evening's entertainment and all welcome. Tickets £12.00 (waged) £7.00 (unwaged).

**Mini Market...**We desperately need more volunteers to help with the stalls—if you can please help and speak to Anthony, Val or Janice after the service.

**Study/Prayer Group this Wednesday at 11.30.**

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Fred & Joan Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Florence Elizabeth Belwood, Saba Mall, Joshua Edmunds, Amanda Lofting, Jordan Farrell, Anum Mall, Siddique Gill, Nargiss Khan, Mussarat Joseph, Oliver Lee, Christine Kelvin.

**Anniversaries for January;** 1st Frank Garratt, 2nd Iris Gwynn, Ronald Hughes, 3rd Edward Yuill, 4th Monica Harris, 5th George Bates, 6th Gabriel Quehan, 7th Lucy Newnham, 8th Arthur Moxon, 16th Betty Ward, 23rd John Sullivan, 25th Geoff Wood 29th Stanley Rickard.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Epiphany 3 – 24th January 2016**

**Parish Eucharist 10.00**

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- Sidesmen:** Edna Langsdon, Barbara Smith, Rosalind Tatam
- Servers:** Julie Adesina, Alan Pearson, Jill Rooke-Matthews
- Chalice:** Jenny Howland, Anthony Sullivan
- Lessons:** Claire Fullerton
- Prayers:** David Rolfe
- Reader:** Jenny Howland
- Preacher:** Jenny Howland
- Celebrant:** Mick Scotchmer
- Music:** Peter Stannard
- Hymns:+**

- 97 Christ is our cornerstone
- 804 We sing the praise of him
- 110 The touching place (read—not sung)
- 350 Immortal love for ever full
- 223 Glorious things of thee are spoken

<b>Order of Service</b>	
Option	4
Eucharistic prayer	E



*He unrolled the scroll and found the place where it was written:*

*The Spirit of the Lord is upon me, because he has anointed me*

**Simple lunch today in the hall**

<b>This week</b> →	<b>Thursday</b>	<b>28th Jan</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
	<b>Friday</b>	<b>29th Jan</b>	<b>10.00</b>	<b>Holy Communion</b>
	<b>Sunday</b>	<b>31st Jan</b>	<b>10.00</b>	<b>Parish Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_

Phone no. \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

God our creator,  
who in the beginning  
commanded the light to shine out of darkness:  
we pray that the light of the glorious gospel of  
Christ  
may dispel the darkness of ignorance and unbelief,  
shine into the hearts of all your people,  
and reveal the knowledge of your glory  
in the face of Jesus Christ your Son our  
Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Old Testament Reading

<sup>1</sup>All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great **God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.**

<sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who **taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law.** <sup>10</sup>Then he said to them, **'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'**

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

<sup>12</sup>Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, **'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of**

## Post Communion

Generous Lord,  
in word and eucharist we have proclaimed  
the mystery of your love:  
help us so to live out our days  
that we may be signs of your wonders in the  
world;  
through Jesus Christ our Saviour.

## *Nehemiah 8.1-3,5-6,8-10*

the body. <sup>16</sup>**And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part of the body.** <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye **cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.'** <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

<sup>14</sup>Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>**The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,**

<sup>19</sup>**to proclaim the year of the Lord's favour.'**

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>**Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.

## *Luke 4.14-21*