

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Confirmation**—This years E4 Confirmations will be held here at St. Anne's on Sunday 19th July at the 10 .00 Eucharist. Anyone who hasn't been confirmed and would like to be – please have a word with either Jude or Mick.

**Holiday dates** .. If you are on the Rota could you please give Mick your holiday dates between May and July. Thank you.

**Service of Healing and Wholeness**—There will be no service on 2nd and 9th April. Services will recommence on 16th April.

**Parish AGM**– The Parish AGM will be on 12th April at 11.45, please make every effort to attend this important meeting. The papers for the meeting are available at the back of church.

**Sick and wanting prayer:** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Gwen Coombs, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown (2yrs old), Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall. Amanda Lofting

**Anniversaries for March:** 6th Lily Burnett, 9th Dorothy Rossiter, 10th Peter Simpson, 11th Florence Digman, 12th Elsie Muscutt, 17th John Barwick, Violet Gibbs, 18th Aglaia Macropoulos, 21st Bernice Foster, Anthony Foster, 22nd Kim Runeckles, 23rd Derek Palmer.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### 29th March 2015

#### Eucharist 09.45

**Sidesmen:**

**Servers:**

**Chalice:**

**Lessons:**

**Prayers:**

**Reader:**

**Deacon:**

**Celebrant:**

**Music:**

Jenny Miller, Beryl Stratton, Joyce Sullivan

John and Joanne Williams, Jill Rooke-Matthews

Jenny Howland, Mick Scotchmer

Rosalind Tatam

Mick Scotchmer

Jenny Howland

Mick Scotchmer

Jude Bullock

Peter Stannard

#### Order of Service

Option	4
Eucharistic prayer	B



# WORSHIP

### Holy week

Today	17.30	Prayer at the Cross
Monday	30th March 20.00	Evening Prayer
Tuesday	31st March 20.00	Evening Prayer
Wednesday	1st April 20.00	Evening Prayer
Thursday	2nd April 20.00	Sung Eucharist
Friday	3rd April 10.00	Informal Worship
	14.00	Devotion
Saturday	4th April 20.00	Easter Vigil
Sunday	5th April 10.00	Parish Eucharist

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you All and also with you.

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up palms*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Hear the gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, O Lord.**

<sup>1</sup>When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, <sup>2</sup>Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."<sup>4</sup> They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, 'What are you doing, untying the colt?' <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

Let us go forth, praising Jesus our Messiah

Eucharistic prayer B

Post Communion Prayer—*all say together*

**Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father. Amen**

Notices

Blessing

Final Hymn

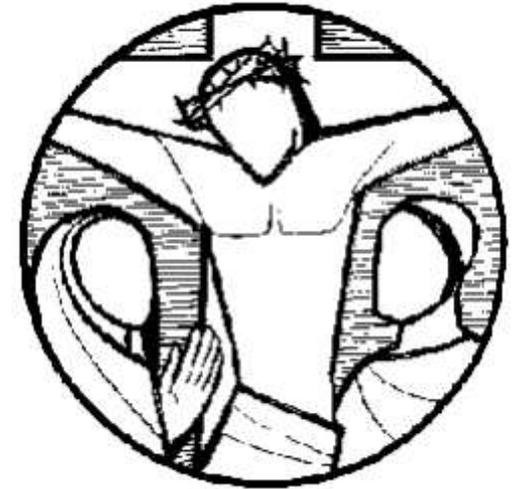
**We sing the praise of him who died,  
of him who died upon the cross;  
the sinner's hope let men deride;  
for this we count the world but loss.**

**Inscribed upon the cross we see  
in shining letters, God is love:  
he bears our sins upon the tree:  
he brings us mercy from above.**

**The cross: it takes our guilt away,  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.**

**It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light.**

**The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angel's theme in heaven above**



**There is a green hill far away,  
outside a city wall,  
where our dear Lord was crucified  
who died to save us all.**

**We may not know, we cannot tell,  
what pains he had to bear,  
but we believe it was for us  
he hung and suffered there.**

**He died that we might be forgiven,  
he died to make us good,  
that we might go at last to heaven,  
saved by his precious blood.**

*There will be no sermon.*

*After the Passion we spend a few moments in silent prayer and meditation*

Intercessions

Sign of Peace.

Presentation of the gifts

**Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!**

**O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive, and should prevail;**

**There was no other good enough  
to pay the price of sin,  
he only could unlock the gate  
of heaven and let us in.**

**O dearly, dearly has he loved!  
And we must love him too,  
and trust in his redeeming blood,  
and try his works to do.**



**and that the highest gift of grace  
should flesh and blood refine:  
God's presence and his very self,  
and essence all-divine.**

**And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.**

**Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways**

*Procession to the church*

Hymn

**Ride on! ride on in majesty!  
Hark! all the tribes hosanna cry;  
O Savior meek, pursue thy road  
with palms and scattered garments  
strowed.**

**Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.**

*On entering the Church*

Hymn

**All glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.**

**Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.**

**The company of angels  
are praising thee on high,  
and we with all creation  
in chorus make reply.**

**The people of the Hebrews  
with psalms before thee went;  
our prayer and praise and anthems  
before thee we present.**

**Ride on! ride on in majesty!  
The angel-squadrons of the sky  
look down with sad and wondering  
eyes  
to see the approaching sacrifice**

**Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy power, and  
reign.**



**To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.**

**Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.**

*After the procession, when all are in their places,*

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept.*

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
Amen.

### Old Testament Reading

*Psalm 31.9-16*

9 Have mercy on me, Lord, for I am in trouble;  
my eye is consumed with sorrow,  
my soul and my body also.

10 For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of my affliction,  
and my bones are consumed.

11 I have become a reproach to all my enemies  
and even to my neighbours,  
an object of dread to my acquaintances;  
when they see me in the street they flee from me.

12 I am forgotten like one that is dead, out of mind;  
I have become like a broken vessel.

13 For I have heard the whispering of the crowd;  
fear is on every side;  
they scheme together against me,  
and plot to take my life.

14 But my trust is in you, O Lord.  
I have said, 'You are my God.

15 'My times are in your hand;  
deliver me from the hand of my enemies,  
and from those who persecute me.

16 'Make your face to shine upon your servant,  
and save me for your mercy's sake.'



This is the word of the Lord. **Thanks be to God.**

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

**Praise to you, O Christ, King of eternal glory.**

The Passion of our Lord Jesus Christ according to Mark

*(Please stay seated)*

Hymns during the passion

**O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, "thy will be done."  
O may we all one Bread, one Body be,  
through this blest Sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one Bread, one Body be,  
through this blest Sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep;  
soon may we all one Bread, one Body be,  
through this blest Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.**

