

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**Simple lunch** today in the centre.

After this Eucharist Hilda Scotchmer's ashes will be laid to rest in the garden of remembrance.

**Lent Courses**

There are two Lent Courses available this year:

- The CTiNC Course "Spot the Difference" Nick Fawcett will run on:
  - Tuesday at 2pm in the Methodist Church—Leader Rodney Matthews
  - Tuesday at 8pm in St Anne's—Leader Mick Scotchmer
  - Thursday at 2pm in URC Buxton Road—Leader Richard Mortimer
  - Tuesday at 8pm in Ss Peter and Paul—Leader Nina Tweena
- All these start next week (24th/26th Feb)

A course studying characters from the passion in the Study Prayer Group lead by Jenny Howland at 11:45pm on alternate Wednesday's. (Meets on Wed 25th Feb.)

**Electoral Roll**— The annual review of our Electoral Roll in preparation for the AGM is in progress. If you are not on the Electoral Roll please speak to Barbara Smith or one of the churchwardens.



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**Sick and wanting prayer:** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Margaret Bullock, Andrew Bullock, Gwen Coombs, Fred Banks, Elena Utton, John Wood, Claire Connelly, Valerie Muscutt, Imogen Brown (2yrs old), Florence Elizabeth Belwood, Kaitlin House (9yrs old), Saba Mall.

**Anniversaries for February:** 2nd George Radford, 3rd Emily Brewis, 5th Gladys Travis, 6th Walter Rolfe, 20th William Sherman, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, 26th Gladys Gloyn, Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Lent 1 - 22nd February 2015**

**Eucharist 10.00**

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- Sidesmen:** Jennifer Harwood, Linda Smith-Pryor, Joyce Sullivan
- Servers:** Mark Bibbey, Anum Mall, Jill Rooke-Matthews
- Chalice:** Ken and Jenny Howland
- Lessons:** Ken Howland
- Prayers:** Rosalind Tatam
- Reader:** Jenny Howland
- Preacher:** Jenny Howland
- Deacon:** Mick Scotchmer
- Celebrant:** Jude Bullock
- Music:** Peter Stannard

- Hymns:**
- 422 Lead us Heavenly Father
- 465 Lord Jesus think on me
- 647 Sanctus, sanctus
- 413 Just as I am
- 202 Forty days and forty nights

**Order of Service**

- Option 4
- Eucharistic prayer B



*And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.*

<b>This week</b>	<b>Sunday</b>	<b>22nd Feb</b>	<b>17.30</b>	<b>Evening Prayer</b>
	<b>Monday</b>	<b>23rd Feb</b>	<b>20.00</b>	<b>Purse Committee</b>
	<b>Thursday</b>	<b>26th Feb</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
	<b>Friday</b>	<b>27th Feb</b>	<b>10.00</b>	<b>Communion</b>
⇒	<b>Sunday</b>	<b>1st March</b>	<b>10.00</b>	<b>Parish Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_

Phone no. \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit:  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord.

### Old Testament Reading

*Genesis 9.8-17*

<sup>8</sup>Then God said to Noah and to his sons with him, **‘As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’** <sup>12</sup>**God said, ‘This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.’** <sup>17</sup>**God said to Noah, ‘This is the sign of the covenant that I have established between me and all flesh that is on the earth.’**

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*1 Peter 3.18-22*

<sup>18</sup>Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the

spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Mark 1.9-15*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a **voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’**

<sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. <sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>**and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’**

This is the Gospel of the Lord.

All Praise to you, O Christ.