

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens.

**Looking forward...** We have a nurture course this Autumn beginning on Thursday September 18th at 8.00pm. The course is called 'Footprints' and will meet every Thursday finishing on 16th October. All welcome. This course is part of our Year of Outreach, and is intended not only for those who come regularly but also those who haven't been for some time—if ever. Please invite people you know who might enjoy learning a little bit more about what it means to be a Christian in today's world.

**Ray Travers RIP.** Ray was a regular worshipper at St. Anne's during the 70's and 80's. He was the son of Margaret and brother of Graham. Sunrise 17th May 1960—Sunset 2nd August 2014; may he rest in peace and rise in glory

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**Sick and wanting prayer:** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Betty Crawford, Riaz Gill, Sohail Mall, Sheila Treadwell, Gordon Wilkinson, Margaret Bullock, Gwen Coombs, Melvin and Maureen Oakes, Fred Banks, Elena Utton, Claire Connelly, John Wood, Valerie Muscutt, Barbara Carter.

**Recently Deceased:** Ray Travers

**Anniversaries for August:** 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Trinity 8 - 10th August 2014**

**Eucharist 10.00**

**Sidesmen:** Velma Davis, Jenny Miller, Rosalind Tatam  
**Servers:** Mark Bibby, Eira Endersbee, Jenny Scotchmer  
**Chalice:** Beryl Stratton, Anthony Sullivan  
**Lessons:** Bill Gloyn  
**Prayers:** Erika Gloyn  
**Reader:** Mick Scotchmer  
**Preacher:** Mick Scotchmer  
**Celebrant:** Jude Bullock  
**Music:** Bill Gloyn

**Order of Service**

Option 2  
 Eucharistic prayer G

**Hymns:**  
 628 Praise to The Lord the Almighty  
 152 Dear Lord and Father of mankind  
 290 Have faith in God, my heart.  
 623 Praise my soul the King of Heaven  
 532 Now thank we all our God



*Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'*

<b>This week</b> →	<b>Monday</b>	<b>11th Aug</b>	<b>20.00</b>	<b>Plant Committee</b>
	<b>Friday</b>	<b>15th Aug</b>	<b>10.00</b>	<b>Communion</b>
	<b>Sunday</b>	<b>17th Aug</b>	<b>10.00</b>	<b>Parish Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Almighty Lord and everlasting God,  
we beseech you to direct, sanctify and govern  
both our hearts and bodies  
in the ways of your laws  
and the works of your commandments;  
that through your most mighty protection, both  
here and ever,  
we may be preserved in body and soul;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion

Strengthen for service, Lord,  
the hands that have taken holy things;  
may the ears which have heard your word  
be deaf to clamour and dispute;  
may the tongues which have sung your praise  
be free from deceit;  
may the eyes which have seen the tokens of  
your love  
shine with the light of hope;  
and may the bodies which have been fed with  
your body  
be refreshed with the fullness of your  
life;  
glory to you for ever.

### Old Testament Reading

*Psalm 85.8-13*

8 I will listen to what the Lord God will say,  
for he shall speak peace to his people and to the faithful,  
that they turn not again to folly.  
9 Truly, his salvation is near to those who fear him,  
that his glory may dwell in our land.  
10 Mercy and truth are met together,  
righteousness and peace have kissed each other;  
11 Truth shall spring up from the earth  
and righteousness look down from heaven.  
12 The Lord will indeed give all that is good,  
and our land will yield its increase.  
13 Righteousness shall go before him  
and direct his steps in the way.

This is the word of the Lord.

All Thanks be to God.

### New Testament Reading

*Romans 10.5-15*

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' <sup>6</sup>But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) <sup>7</sup>or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?  
'The word is near you,

### on your lips and in your heart'

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, 'Everyone who calls on the name of the Lord shall be saved.'

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord.

All Thanks be to God.

### Gospel

*Matthew 14.22-33*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, <sup>22</sup>Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking towards them on the lake. <sup>26</sup>But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

<sup>28</sup>Peter answered him, 'Lord, if it is you, command me to come to you on the water.' <sup>29</sup>He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

All Praise to you, O Christ.