

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**The Outreach Arts and creativity Weekend** will be on 12th—13th July— a mere 3 weeks away please pray that it will be a success also please invite people to come. On the Sunday (13th) rather like two weeks ago when we were joined by the WLS, the main service will be non-Eucharistic and focus on and celebrate human creativity as a co-operation with God's creativity. We are inviting everyone who come on the Saturday to join with us at the 10.00 service. Accordingly there will be a Eucharist at 08.30 on that day.

**There will be no Evening prayer today** as it is Tina Rollings' ordination to the priesthood—please remember her and her forthcoming ministry in you prayers.

**All those on the Rota...**please could you give Mick your availability dates for the August to October quarter.

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Margaret Bullock, Gwen Coombs, Maureen Oakes, Fred Banks, Elena Utton, Claire Connelly, John Wood.

### Anniversaries for June.

1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### Trinity 1 - 22nd June 2014

#### Eucharist 08.30

**Sidesmen:** Linda Smith-Pryor, Joyce Sullivan, Rosalind Tatam  
**Servers:** Julie Adesina, John Williams, Jenny Scotchmer  
**Chalice:** Jenny Scotchmer, Mick Scotchmer  
**Lessons:** Joan Pinder  
**Prayers:** David Rolfe  
**Reader:** Mick Scotchmer  
**Preacher:** Mick Scotchmer  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard

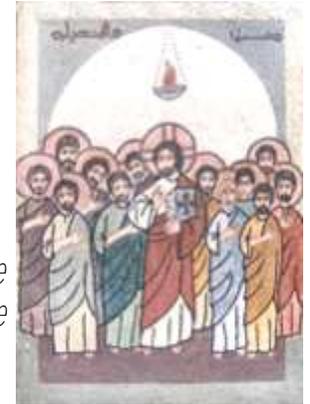
#### Order of Service

Option 2  
 Eucharistic prayer F

# WORSHIP

- 19 All my hope on God is founded  
 97 Christ is our cornerstone  
 91 Brother, Sister let me serve you  
 834 Will you come and follow me  
 111 City of God

*Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.*



<b>This week</b> 	<b>Thursday</b>	<b>26th June</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
	<b>Friday</b>	<b>27th June</b>	<b>10.00</b>	<b>Communion</b>
	<b>Sunday</b>	<b>29th June</b>	<b>10.00</b>	<b>Parish Eucharist</b>

#### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal  
nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

## Old Testament Reading

*Jeremiah 20.7-13*

<sup>7</sup>O LORD, you have enticed me, and I was enticed;  
you have overpowered me, and you have prevailed.  
I have become a laughing-stock all day long; everyone mocks me.

<sup>8</sup>**For whenever I speak, I must cry out, I must shout, 'Violence and destruction!'**

For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>**If I say, 'I will not mention him, or speak any more in his name',**  
then within me there is something like a burning fire shut up in my bones;  
I am weary with holding it in, and I cannot.

<sup>10</sup>**For I hear many whispering: 'Terror is all around!  
Denounce him! Let us denounce him!'**

All my close friends are watching for me to stumble.  
**'Perhaps he can be enticed, and we can prevail against him,  
and take our revenge on him.'**

<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble, and they will not prevail.  
They will be greatly shamed, for they will not succeed.  
Their eternal dishonour will never be forgotten.

<sup>12</sup>O LORD of hosts, you test the righteous, you see the heart and the  
mind;  
let me see your retribution upon them, for to you I have committed my  
cause.

<sup>13</sup>Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hands of evildoers.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

*Romans 6.1b-11*

<sup>1</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who  
died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into

Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by  
baptism into death, so that, just as Christ was raised from the dead by the glory of the  
Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him  
in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the  
body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever  
has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live  
with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no  
longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life  
he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to  
God in Christ Jesus.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*Matthew 10.24-39*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus summoned the twelve and sent them out with the following instruction: <sup>24</sup>**'A disciple is  
not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like  
the teacher, and the slave like the master. If they have called the master of the house  
Beelzebul, how much more will they malign those of his household!**

<sup>26</sup>So have no fear of them; for nothing is covered up that will not be uncovered, and nothing  
secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and  
what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the  
body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.  
<sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground  
unperceived by your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not  
be afraid; you are of more value than many sparrows.

<sup>32</sup>Everyone therefore who acknowledges me before others, I also will acknowledge before  
my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my  
Father in heaven.

<sup>34</sup>Do not think that I have come to bring peace to the earth; I have not come to bring peace,  
but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>**and one's foes will be members of one's own household.**

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves  
son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the  
cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those  
**who lose their life for my sake will find it.'**

This is the Gospel of the Lord.

All Praise to you, O Christ.