

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

**The Outreach Arts and creativity Weekend** will be on 12th—13th July—please put the dates in your diary and pray that it will be a success also please invite people to come.

**Rosalind has heard from the Lloyd family now settled in Malawi...**

We are all well; boys have settled into Malawi life, but still miss London and their friends.

Dylan is starting High School in September; he is excited about it. Jack is happy at school, and they now have friends; more of our friends are in the expat community through the boys school (they go to a British International School).

Thomas works for a steel company (he is not overly keen - but its ok for now, and he gets a expat salary which helps). He has joined a mountain club so every 2 weeks they climb a mountain which he enjoys.

I am great, I too have taken up hiking but not up to Thomas's level. I bought a Montessori Nursery last July, so than keeps me very very busy.I have 26 children and 4 teachers, a sports and music teacher too. I love it and it is something I wanted to do for a long time.

God is been so good and wonderful to us; we can not THANK HIM enough.

John Wood is in our prayers; our love to all.

Jacqueline, Thomas Jack & Dylan xx

**2014 Bazaar/Ordination**

The bazaar this year will be on Thurs 20th and Sat 22nd November, a change from the originally published date. The reason for the change is that it is probable that Mick Scotchmer will be ordained in Chelmsford Cathedral on 29th November.

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Pauline Warner, Nancy Khuzwayo (One Life) Khanya, Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Betty Crawford, Riaz Gill, Sohail Mall , Sheila Treadwell , Gordon Wilkinson, Margaret Bullock, Gwen Coombs, Maureen Oakes, Fred Banks, Elena Utton, Claire Connelly, John Wood.

**Anniversaries for June.**

1st Blanche Gooch, 2nd Robert Bridger, 3rd Roseanna Bates, 5th Doris Scrutton, 12th Peter Ilsley, 17th Kathleen Leech, 18th Bob Birchnall, 25th Winifred Bonnett, 26th Ethel Ellett, 27th Mary Verrier.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



## Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



### Pentecost - 8th June 2014

#### Eucharist 10.00

# WORSHIP

- Sidesmen:** Velma Davis, Edna Langsdon, Rosalind Tatam
- Servers:** Anum Mall, Jenny Scotchmer, John Williams
- Chalice:** Mick & Jenny Scotchmer
- Lessons:** Anum Mall
- Prayers:** Rosalind Tatam
- Reader:** Mick Scotchmer
- Preacher:** Mick Scotchmer
- Celebrant:** Jude Bullock
- Music:** Peter Stannard

- Hymns:**
- 120 Come down O Love Divine
- 87 Breathe on me breath of God
- 124 Come Holy Ghost
- 671 Spirit Divine attend our prayers
- 479 Lord the light of your love is shining.

**Responses to the Intercessions:**

- 675 vs 1....fall afresh on us
- vs 2...fall afresh on them
- vs 3...fall afresh on me

**Order of Service**

- Option 4
- Eucharistic prayer A



<b>This week</b> →	<b>Thursday</b>	<b>12th June</b>	<b>14.00</b>	<b>Service of Healing and Wholeness</b>
	<b>Friday</b>	<b>13th June</b>	<b>10.00</b>	<b>Communion</b>
	<b>Sunday</b>	<b>15th June</b>	<b>10.00</b>	<b>Informal Eucharist</b>

**St. Anne's welcome form**

Name \_\_\_\_\_

Phone no. \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

## First Reading

*Acts 2.1-21*

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, **'Are not all these who are speaking Galileans?'** <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them **speaking about God's deeds of power.'** <sup>12</sup>All were amazed and perplexed, saying to one another, **'What does this mean?'** <sup>13</sup>**But others sneered and said, 'They are filled with new wine.'**

<sup>14</sup>**But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:**

<sup>17</sup>**'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.**

<sup>18</sup>**Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.**

<sup>19</sup>**And I will show portents in the heaven above  
and signs on the earth below,**

blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

**before the coming of the Lord's great and glorious day.**

<sup>21</sup>**Then everyone who calls on the name of the Lord shall be saved."**

This is the word of the Lord.

All Thanks be to God.

## Second Reading

*1 Corinthians 12.3b-13*

<sup>3</sup>**No one can say 'Jesus is Lord' except by the Holy Spirit.**

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit.

This is the word of the Lord.

All Thanks be to God.

## Gospel

*John 20.19-23*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

<sup>19</sup>It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among **them and said, 'Peace be with you.'** <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to **them again, 'Peace be with you. As the Father has sent me, so I send you.'** <sup>22</sup>When **he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'**

This is the Gospel of the Lord.