

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

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## Our 2012 Christmas Bazaar!

Thurs 15th Nov, Sat 17th Nov

**The bazaar is but a couple of weeks away** To make it a success we need **YOUR** help, both to man stalls and to provide items to sell. There are boxes at the back of Church for last minute books, bags, CDs, DVDs, home knitted and sewn items, unwanted gifts, soft toys for the tombola, jewellery, new cosmetics, good bric a brac, scarves and belts.

**Please return raffle stubs and money to Lindsay**

**Also.....**volunteers please at **9.00** am on Tuesday 13th to help set up and assemble the stalls and also at **4.00pm** on Saturday 17th to take them down again.

The last of the Autumn talks: **Crisis of Faith—Christianity and the future** will be this Thursday 1st Nov at 8.00 all welcome.

**A huge thank you** to Lindsey and team for Saturday's Quiz night—a great time was had by all.

### FOR OUR PRAYERS:

**Sick and wanting prayer;** Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall ,

**Recently Deceased:** Edith Hearn

**Anniversaries for October.** 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, 14th Dorothy Gates, 15th Ken Symonds, 16th Vera Norton, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, 28th Katherine Moxon, 31st Irene Mountford

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



## Bible Sunday - October 28th

**Eucharist 10.00**

**Sidesmen:** Ken Howland, Linda Smith-Pryor  
**Servers:** Alan Pearson, John and Joanne Williams  
**Chalice:** Alan Pearson, Beryl Stratton  
**Lessons:** John Wood  
**Prayers:** Beryl Stratton  
**Reader:** Jenny Howland  
**Preacher:** Jenny Howland  
**Celebrant:** Jude Bullock  
**Music:** Peter Stannard  
**Hymns:** O worship the Lord 583  
 God has spoken by the prophets. 238  
 Break Thou the bread of life 86  
 God is here as we His people. 241  
 O for a thousand tongues to sing. 541.

### Order of Service

Option 1  
 Eucharistic prayer A

*So shall my word be that goes out  
 from my mouth; it shall not return to me  
 empty, but it shall accomplish that which I  
 purpose,*

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	Today	17.30	Evening Prayer
<b>This week</b>	Thursday	1st Nov 14.00	Healing
	Friday	2nd Nov 10.00	Communion
	Sunday	4th Nov 10.00	Parish Eucharist

### St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.

## Old Testament Reading

## Isaiah 55.1-11

The LORD says this:

<sup>1</sup>Everyone who thirsts, come to the waters;  
and you that have no money, come, buy and eat!

Come, buy wine and milk without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples, a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel, for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found, call upon him while he is near;

<sup>7</sup>let the wicked forsake their way, and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways  
and my thoughts than your thoughts.

<sup>10</sup>For as the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout, giving seed to the sower and bread to the eater,

<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty, but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.

This is the word of the Lord.

All **Thanks be to God.**

## New Testament Reading

## 2 Timothy 3.14-4.5

<sup>14</sup>Continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

This is the word of the Lord.

All **Thanks be to God.**

## Gospel

## John 5.36b-47

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Jesus said to the Jews: <sup>36</sup>The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. <sup>37</sup>And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, <sup>38</sup>and you do not have his word abiding in you, because you do not believe him whom he has sent.

<sup>39</sup>You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. <sup>40</sup>Yet you refuse to come to me to have life. <sup>41</sup>I do not accept glory from human beings. <sup>42</sup>But I know that you do not have the love of God in you. <sup>43</sup>I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. <sup>44</sup>How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? <sup>45</sup>Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. <sup>46</sup>If you believed Moses, you would believe me, for he wrote about me. <sup>47</sup>But if you do not believe what he wrote, how will you believe what I say?

This is the Gospel of the Lord.

All **Praise to you, O Christ.**