

NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

Crisis and Christianity; is the theme of our Autumn talks this year. There will be 4 sessions on successive Thursdays **except for the 18th of October**

This week...

- 11th Oct** **Crisis of Capitalism; need, greed and God**
- 25th Oct** **The Cross; a crisis (judgement) on the world?**
- 1st Nov** **Crisis of faith; Christianity and the future.**

Each session will begin with a talk of about 30 minutes and then open up into discussion, accompanied by tea and coffee. Everyone is cordially welcome.

Quiz night 27th October 7.00pm... yes its that time of the year when we put on our thinking caps (no matter how threadbare) and engage in a battle of wits over a glass or two... and raise badly needed funds. Tickets available from Lindsey after this service. All welcome.

Harvest Festival 21st October—any more volunteers to decorate window ledges? During the service two of our young people will make their first communion, so this years theme will be 'The bread of life'.

FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall ,

Anniversaries for October. 5th Emily Gennings, Clifford Pyne, 8th Frank Acons, 13th Arthur Trapnell, 14th Dorothy Gates, 15th Ken Symonds, 16th Vera Norton, 19th Maisie Blackwell, Mary Rogers, 21st, Leonard Thomas, 23rd Victor Treadwell, 28th Katherine Moxon, 31st Irene Mountford

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 18 - October 7th

Eucharist 10.00

WORSHIP

- Sidesmen:**
- Servers:**
- Chalice:**
- Lessons:**
- Prayers:**
- Reader:**
- Preacher:**
- Celebrant:**
- Music:**
- Hymns:**

- Barbara Shepard, Linda Smith-Pryor, Joyce Sullivan
- Alan Pearson, Jenny Scotchmer, Jill Rooke-Matthews
- Lindsey Archer, Jenny Scotchmer
- John Williams
- David Rolfe
- Jenny Howland
- Jude Bullock
- Jude Bullock
- David Cook
- 10 All creatures of our God and King
- 491 Love divine, all love's excelling
- 4 A new commandment I give unto you
- 583 O worship the Lord
- 189 Follow me.

<u>Order of Service</u>	
Option	2
Eucharistic prayer	G

'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour,'



→ This week	Monday	8th Oct	20.00	Plant Committee
	Thursday	11th Oct	14.00	Healing
			20.00	Talk
	Friday	12th Oct	10.00	Communion
	Sunday	14th Oct	10.00	Parish Eucharist

St. Anne's welcome form

Name _____ -
 Phone no. _____
 E-mail _____
 Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty and everlasting God,
increase in us your gift of faith
that, forsaking what lies behind
and reaching out to that which is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

We praise and thank you, O Christ, for this
sacred feast:
for here we receive you,
here the memory of your passion is re-
newed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you
reign
with all your saints for ever.

Old Testament Reading

1 O Lord our governor,
 how glorious is your name in all the world!
2 Your majesty above the heavens is praised
 out of the mouths of babes at the breast.
3 You have founded a stronghold against your foes,
 that you might still the enemy and the avenger.
4 When I consider your heavens, the work of your fingers,
 the moon and the stars that you have ordained,
5 What are mortals, that you should be mindful of them;
 mere human beings, that you should seek them out?
6 You have made them little lower than the angels
 and crown them with glory and honour.
7 You have given them dominion over the works of your hands
 and put all things under their feet,
8 All sheep and oxen,
 even the wild beasts of the field,
9 The birds of the air, the fish of the sea
 and whatsoever moves in the paths of the sea.
10 O Lord our governor,
 how glorious is your name in all the world!

This is the word of the Lord.

All **Thanks be to God.**

New Testament Reading

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as

Psalm 8

much superior to angels as the name he has inherited is more excellent than theirs. ⁵Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,
 'What are human beings that you are mindful of them,
 or mortals, that you care for them?
⁷You have made them for a little while lower than the angels;
 you have crowned them with glory and honour,
 ⁸subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

 'I will proclaim your name to my brothers and sisters,
 in the midst of the congregation I will praise you.'

This is the word of the Lord.

All **Thanks be to God.**

Gospel

Mark 10.2-16

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

²Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' ³He answered them, 'What did Moses command you?' ⁴They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' ⁵But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, "God made them male and female." ⁷"For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh." So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.' ¹⁰Then in the house the disciples asked him again about this matter. ¹¹Jesus said to them, 'Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.'

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.