

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

Thank you to all my friends at St. Anne's for the love, sympathy and support to me and my family since my dear Penny's death and for your generous donations in her memory. You will be pleased to know that a total of £2,277.90 has now been sent to Christian Aid—which is quite incredible. In addition a couple of late donations totalling £45 have been sent to One Life. Thank you all so much. *David Rolfe*

A big thank you to the cast, organisers , helpers and to all who participated in our Murder mystery evening yesterday — a great time was had by all.

Crisis and Christianity; will be the theme of our Autumn talks this year. There will be 4 sessions on successive Thursdays except for the 18th of October

4th Oct	Conflict management; crisis in community
11th Oct	Crisis of Capitalism; need, greed and God
25th Oct	The Cross; a crisis (judgement) on the world?
1st Nov	Crisis of faith; Christianity and the future.

Each session will begin with a talk of about 30 minutes and then open up into discussion, accompanied by tea and coffee. Everyone is cordially welcome

FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall ,

Anniversaries for September; 1st Christopher Birchnall, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 17 - September 30th
Eucharist 10.00

W
O
R
S
H
I
P

<i>Sidesmen:</i>	Margaret Halford, Ken Howland, Beryl Stratton
<i>Servers:</i>	John / Joanne Williams, Eira Endersbee
<i>Chalice:</i>	Mick Scotchmer, Beryl Stratton
<i>Lessons:</i>	Rosalind Tatam
<i>Prayers:</i>	Mick Scotchmer
<i>Reader:</i>	Mick Scotchmer
<i>Preacher:</i>	Jude Bullock
<i>Celebrant:</i>	Jude Bullock
<i>Music:</i>	David Cook
<i>Hymns:</i>	14 All Hail the power of Jesus' name
	560 O Lord all the world belongs to you
	571 O love that wilt not let me go
	574 O praise ye the Lord
	36 And can it be

Order of Service

Option 1
Eucharistic prayer B

"Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward."



<i>This week</i> ⇒	Tuesday	2nd Oct	13.30	Angels
			20.00	Ministry Leadership Team
	Thursday	4th Oct	14.00	Healing
	Friday	5th Oct	10.00	Communion
	Saturday	6th Oct	10.00	Mini-Market—Mildmay Mission
	Sunday	7th Oct	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
Phone no. _____
E-mail _____
Address _____

You are very welcome to St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in
you:
pour your love into our hearts and draw us to your-
self,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Old Testament Reading

⁴The rabble among the people had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.'
¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child," to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once – if I have found favour in your sight – and do not let me see my misery.'
¹⁶So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.'
²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.
²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.'
²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' ²⁹But Moses said to him, 'Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!'

This is the word of the Lord.

All Thanks be to God.

Post Communion

Lord, we pray that your grace
may always precede and follow us,
and make us continually to be given to all
good works;
through Jesus Christ our Lord.

Numbers 11.4-6,10-16,24-29

New Testament Reading

James 5.13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord.

All Thanks be to God.

Gospel

Mark 9.38-50

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

³⁸John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' ³⁹But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ.