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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

Murder mystery evening; Saturday 29th September, tickets available after this Eucharist.



Crisis and Christianity will be the theme of our October talks this year—the full programme will be published soon. There will be 4 sessions; each on Thursday at 8.00pm beginning on 4th Oct. As ever, all welcome and please encourage others to come as well.



Congratulations to Liz and Geoff, married yesterday.

Day of Recollection, Saturday September 22nd 10.00-1700 here in the church and centre (and garden—weather permitting). A day of recollection is a day set aside for; peace, quiet, prayer, talks and a little discussion.

The theme of the day will be 'Peace among the thorns' and will finish with a Eucharist. Please bring a packed lunch—all welcome.



FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall ,

Anniversaries for September; 1st Christopher Birchnall, 5th Ruth Wood, 6th Patricia Neighbour, 9th Doris Hebbard, 14th Alice Hughes, 17th Geoffrey Hebbard, 20th George Bates, 21st Mary Crosby, 22nd Alfred Frye, 24th Christine Ilsley.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



Trinity 14 - September 9th

Eucharist 10.00

- Sidesmen: Colin Humphreys, Edna Langsdon, Barbara Smith
- Servers: John Wood, Eira Endersbee, Jacqui Lloyd
- Chalice: Beryl Stratton, John Wood
- Lessons: Beryl Stratton
- Prayers: Joan Pinder
- Reader: Jenny Howland
- Preacher: Jude Bullock
- Celebrant: Jude Bullock
- Music: Peter Stannard
- Hymns: 21 All people that on earth do dwell  
362 Inspired by love and anger  
499 Make me a channel of your peace  
797 We have a dream  
599 Onward Christian pilgrims

<u>Order of Service</u>	
Option	1
Eucharistic prayer	B



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*'What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.'*

This week ⇒	Tuesday	11th Sept	13.30	Angels
	Thursday	13th Sept	14.00	Healing
	Friday	14th Sept	10.00	Communion
	Sunday	16th Sept	10.00	Informal Eucharist

St. Anne's welcome form

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### Collect

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### Post Communion

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and  
fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

## Old Testament Reading

### Isaiah 35.4-7a

<sup>4</sup>Say to those who are of a fearful heart,  
    'Be strong, do not fear!  
Here is your God.  
    He will come with vengeance,  
with terrible recompense.  
    He will come and save you.'

<sup>5</sup>Then the eyes of the blind shall be opened,  
    and the ears of the deaf unstopped;  
<sup>6</sup>then the lame shall leap like a deer,  
    and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
    and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
    and the thirsty ground springs of water.

This is the word of the Lord.

All    Thanks be to God.

## New Testament Reading

### James 2.1-10, 14-17

<sup>1</sup>My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup>For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup>and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' <sup>4</sup>have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup>But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup>Is it not they who blaspheme the excellent name that was invoked over you?

<sup>8</sup>You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup>But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it.

<sup>14</sup>What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup>If a brother or sister is naked and lacks daily food, <sup>16</sup>and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup>So faith by itself, if it has no works, is dead.

This is the word of the Lord.

All    Thanks be to God.

## Gospel

### Mark 7.24-37

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All    Glory to you, O Lord.

<sup>24</sup>Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup>But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' <sup>29</sup>Then he said to her, 'For saying that, you may go – the demon has left your daughter.' <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

All    Praise to you, O Christ.