

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

Murder mystery evening; Saturday 29th September watch this space for further details ... tickets available after this Eucharist.

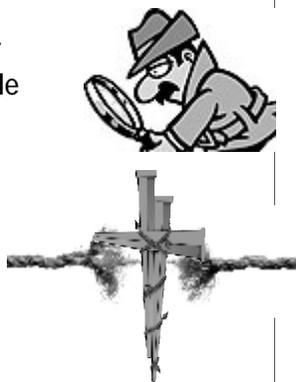
Crisis and Christianity will be the theme of our October talks this year—the full programme will be published soon. There will be 4 sessions; each on Thursday at 8.00pm beginning on 4th Oct. As ever, all welcome and please encourage others to come as well.

A Wedding Invitation - Next Saturday (8th September) at 2pm, Elizabeth Gloyn and her fiancé Geoff will be married at St Anne's. Erika and Bill extend a warm invitation to all members of the congregation to join them in celebrating this joyful day. There will be tea and light refreshments for all after the service.

A huge thank you to all who contributed to our One Life appeal last week for blankets and warm clothes for the children—a significant sum was raised and money is still coming in. Thank you once again.

'No man stands so tall as when he stoops to help a child.'

Abraham Lincoln



FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall ,

Recently Deceased: Ivy May Chapman

Anniversaries for August; 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen

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Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 13 - September 2nd

Eucharist 10.00

- Sidesmen:* Margaret Halford, Jenny Miller, John Williams
- Servers:* Alan Pearson, Jenny Scotchmer, Joanne Williams
- Chalice:* Lindsey Archer, Alan Pearson
- Lessons:* Joan Pinder
- Prayers:* Alan Pearson
- Reader:* Mick Scotchmer
- Preacher:* Mick Scotchmer
- Celebrant:* Jude Bullock
- Music:* Bill Gloyn
- Hymns:* 68 Before Jehovah's awful throne
506 May the mind of Christ my Saviour
152 Dear Lord and Father of mankind
690 Teach me my God and King
201 Forth In Thy Name, O Lord, I go

Order of Service

Option 2
Eucharistic prayer F

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*This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,*



This week	Friday	7th Sept	10.00	Communion
	Sunday	9th Sept	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
Phone no. _____
E-mail _____
Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to
yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our
earthly pilgrimage
until we come to that place
 where hunger and thirst are no
more;
through Jesus Christ our Lord.

Old Testament Reading

Deuteronomy 4.1-2,6-9

Moses spoke to the people; he said: ¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. ⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? ⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

This is the word of the Lord.

All **Thanks be to God.**

New Testament Reading

James 1.17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness.

²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away,

immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord.

All **Thanks be to God.**

Gospel

Mark 7.1-8,14-15,21-23

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

¹When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' ⁶He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

 'This people honours me with their lips,
 but their hearts are far from me;

⁷in vain do they worship me,

 teaching human precepts as doctrines.'"

¹⁴Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.' ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**