

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens.

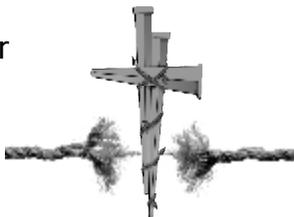
N Tragedy: Last week two of the young girls sponsored by One Life were found huddled and frozen together, one already dead and the other critical—she is now fighting for her life in ICU. This week we will be having a retiring collection to help pay for blankets to be immediately bought and distributed among the most vulnerable. Your support is, as ever, invaluable.



E Murder mystery evening; Saturday 29th September watch this space for further details ... tickets available soon.



W Crisis and Christianity will be the theme of our October talks this year—the full programme will be published soon. There will be 4 sessions; each on Thursday at 8.00pm beginning on 4th Oct. As ever, all welcome and please encourage others to come as well.



FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill, Sohail Mall,

Anniversaries for August; 10th Lillian Whitehead, 11th Alex Joseph, 12th Doris Sullivan, 13th John Malony, 15th Katie Anderson, 19th Brian Jones, 29th Ivy Hughes.

Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen

Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk



Trinity 12 - August 26th

Eucharist 10.00

Sidesmen: Linda Smith-Pryor, Joyce Sullivan, Joanne Williams
Servers: Mick Scotchmer, Jill Rooke-Matthews, John Williams
Chalice: Ken Howland, Mick Scotchmer
Lessons: Erika Gloyn
Prayers: Joanne Williams
Reader: Jenny Howland
Preacher: Jenny Howland
Celebrant: Jude Bullock
Music: Bill Gloyn
Hymns: 241 God is here as we his people.
 290 Have faith in God, my heart.
 724 The Lord's my Shepherd
 323 I am the Bread of life
 150 Crown Him with many crowns

Order of Service

Option 3
 Eucharistic prayer G



Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life.'

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 This week	Today	26th Aug	17.30	Evening Prayer
	Thursday	30th Aug	14.00	Healing
	Friday	31st Aug	10.00	Communion
	Saturday	1st Sept	10.00	Mini-Market—Margaret Centre
	Sunday	2nd Sept	10.00	Parish Eucharist

St. Anne's welcome form

Name _____
 Phone no. _____
 E-mail _____
 Address _____

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

Collect

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is
afraid
and giving us those good things
which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Post Communion

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in
Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

Old Testament Reading

Joshua 24.1-2a,14-18

¹Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people,
¹⁴'Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.'
¹⁶Then the people answered, 'Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.'
This is the word of the Lord.
All Thanks be to God.

New Testament Reading

Ephesians 6.10-20

¹⁰Be strong in the Lord and in the strength of his power. ¹¹Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armour of God,

so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

This is the word of the Lord.

All Thanks be to God.

Gospel

John 6.56-69

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus said to the crowd: ⁵⁶'Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'
⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, 'Do you also wish to go away?' ⁶⁸Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.'

This is the Gospel of the Lord.

All Praise to you, O Christ.