



# Parish Church of St. Anne Chingford

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens



In our prayers today (and over the next 9 days) you are invited to join in this prayer:

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Gracious, loving Lord, we look forward with hope and joyful anticipation to the time when men and women can serve you, and all your people, equally, in every task within your Church. Thank you that every position held and task done is valued by you, and furthers your mission on earth. We ask for wisdom on all who will speak at General Synod, particularly on the legislation for women bishops, and your guidance on all Bishops, Clergy and lay members as they vote on this issue. Thank you Lord for hearing our prayer. Amen.



On Saturday 14th July there is an interfaith pilgrimage called the 'Waltham Forest Friendship Pilgrimage' organised by the Forest Women's Interfaith Network. There are posters at the back if you are interested in coming along. We will start at the unearthly hour of 9.00am at the Christ the King RC church on Chingford Road and then we make the pilgrimage stopping for prayer and refreshment at various places of worship along the way. All welcome.



Roy Stratton has been given the honour of running with the Olympic Torch. He will come to Church on Sunday July 22nd. Afterwards there will be a celebratory lunch—all welcome.



This year's deanery confirmation will be on the 22nd of July—if there is anyone who would like to be confirmed could you please have a word with Jude.



If anyone would like to help prepare families and candidates for baptism, could you please talk to Mick.

## FOR OUR PRAYERS:

Sick and wanting prayer; Dorothy and Ted Bulled, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Ashton Simeron, Derek Palmer, Betty Crawford, Riaz Gill,

Anniversaries for July. 1st Joseph Nye, Ethel Fernley, Stella Bickerstaff, 11th Margaret Bridger, 20th Jean Sherman, 22nd Edith Mears.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*

## Trinity 4 - July 1st Eucharist 10.00

Sidesmen: Edna Langsdon, John and Joanne Williams  
Servers: Alan Pearson, Eira Endersbee, Jenny Scotchmer  
Chalice: Alan Pearson, Lindsey Archer  
Lessons: Bill Gloyn  
Prayers: Rosalind Tatam  
Reader: Jenny Howland  
Preacher: Jude Bullock  
Celebrant: Jude Bullock  
Music: Bill Gloyn

### Order of Service

Option 1  
Eucharistic prayer A

Hymns: 262 God's Spirit is in my heart  
334 I heard the voice of Jesus say  
571 O love that will not let me go  
351 In bread we bring you Lord  
574 O praise ye the Lord

*She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well*



<b>This week</b>	Tuesday	3rd July	13.30	St Anne's Angels
	Thursday	5th July	14.00	Healing
	Friday	6th July	10.00	Communion
	Saturday	7th July	10.00	Mini-Market—Mildmay Mission
	Sunday	8th July	10.00	Parish Eucharist

### St. Anne's welcome form

Name \_\_\_\_\_  
Phone no. \_\_\_\_\_  
E-mail \_\_\_\_\_  
Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Eternal God,  
comfort of the afflicted and healer of the  
broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son, Jesus Christ our  
Lord.

## Old Testament Reading *Wisdom of Solomon 1.13-15; 2.23-24*

<sup>13</sup>because God did not make death,  
and he does not delight in the death of the living.  
<sup>14</sup>For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
<sup>15</sup>For righteousness is immortal.  
<sup>23</sup>for God created us for incorruption,  
and made us in the image of his own eternity,  
<sup>24</sup>but through the devil's envy death entered the world,  
and those who belong to his company experience it.

This is the word of the Lord.

All Thanks be to God.

## New Testament Reading

### *2 Corinthian 8.7-15*

<sup>7</sup>You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.  
<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,  
'The one who had much did not have too much,  
and the one who had little did not have too little.'

This is the word of the Lord.

All Thanks be to God

## Gospel

### Mark 5.21-43

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, <sup>23</sup>fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from haemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

All Praise to you, O Christ.