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We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens.

**CHRISTIAN AID EVENING - THURSDAY, MAY 10th, at 8.00p.m. on Sierra Leone.**

We are having a speaker from Christian Aid on the Thursday before Christian Aid Week starts, and we do hope that it will be really well-attended. There will be a Soup and Cheese Supper afterwards, and a chance to talk to Rosie Vener who is visiting us. This supper will be instead of the May Simple Lunch, so as not to overburden our caterer/s, and we would really appreciate it if you will commit yourselves to coming, so that this really important event goes well.

**CHRISTIAN AID WEEK 13th—19th May**

The envelopes and the list of accompanying roads to deliver them to will be available soon, please volunteer to help. Thank you in advance.

**LONDON GALLERY CHOIR**

Evensong on Pentecost—27th May at 6.30—will be accompanied by the London Gallery Choir. This promises to be a marvellous, joyful and prayerful occasion and an ideal time to invite guests and visitors to the church, please come and please bring a friend, there will be refreshments afterwards and all are welcome.

**QUIZ NIGHT**

Quiz Night in aid of Christian Aid Friday 18th May at North Chingford Methodist Church, ~Station Road. 6.30 p.m. - including Fish and Chips Dinner (Bring own drink and no alcoholic drink!) Tickets: £10 from Barbara Evans. 8 520 5440

**DIAMOND JUBILEE H.M.ELIZABETH II**

On Sunday 3rd June we will be celebrating the Jubilee with A BIG LUNCH for the local community, please keep the day free and come along and enjoy as well as participating and contributing. A list will go at the back for the various tasks that need to be done. This is a great opportunity to build community in our neighbourhood, please help.

**FOR OUR PRAYERS:**

Sick and wanting prayer; Dorothy and Ted Bulled, Rachel Higgons, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Joan Pinder, Gill Head, Mary Taylor, Paul and Ann, Ashton Simeron, Derek Palmer, Betty Crawford, Fred Bullock.

**Anniversaries for May.**

2nd Eric Norton, 6th Kathleen Rickard, 12th Lillian Fisher, 18th Michael Tucker, Edna Mortimer, 26th Winton Scotchmer, Doris Smy, 30th Winifred Sherman, Peter Potter.

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



**Parish Church of St. Anne Chingford**

Web site: [www.stanneE4.org.uk](http://www.stanneE4.org.uk)



**Easter 5 May 6th**

**Eucharist 10.00**

**Sidesmen:** Ken Howland, Barbara Smith, Joyce Sullivan  
**Servers:** John Wood, Eira Endersbee, Jenny Scotchmer  
**Chalice:** Mick and Jenny Scotchmer  
**Lessons:** Colin Humphreys  
**Prayers:** Jenny Howland  
**Reader:** Mick Scotchmer  
**Preacher:** Jude Bullock  
**Celebrant:** Jude Bullock  
**Music:** Luke Tatam

**Hymns:** 625 Praise the Lord,  
 243 God is love: let heaven adore him  
 4 A new commandment I give unto you  
 623 Praise my soul the king of heaven  
 479 Lord the light of you love is shining

**Order of Service**

Option 4  
 Eucharistic prayer B



<b>This week</b> →	Tuesday	8th May	13.30	St Anne's Angels
	Thursday	10th May	14.00	Healing
			20.00	Christian Aid Presentation
	Friday	11th May	10.00	Communion
	Sunday	13th May	10.00	Parish Eucharist

**St. Anne's welcome form**

Name \_\_\_\_\_  
 Phone no. \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

### *Collect*

Almighty God,  
who through your only-begotten Son Jesus Christ  
have overcome death and opened to us the gate of  
everlasting life:  
grant that, as by your grace going before us  
you put into our minds good desires,  
so by your continual help  
we may bring them to good effect;  
through Jesus Christ our risen Lord.

### *Post Communion*

Eternal God,  
whose Son Jesus Christ is the way, the  
truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth,  
and to share his risen life;  
who is alive and reigns, now and for ever.

## **First Reading**

### **Acts 8.26-40**

<sup>26</sup>An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, 'Go over to this chariot and join it.' <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' <sup>31</sup>He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

<sup>34</sup>The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

This is the word of the Lord.

*All Thanks be to God.*

## **Second Reading**

### **1 John 4.7-21**

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is

born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Saviour of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them.

<sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us.

<sup>20</sup>Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

This is the word of the Lord.

*All Thanks be to God.*

## **Gospel**

### **John 15.1-8**

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

*All Glory to you, O Lord.*

Jesus said to his disciples: <sup>1</sup>I am the true vine, and my Father is the vine-grower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.'

This is the Gospel of the Lord.

*All Praise to you, O Christ.*