

# NEWS

We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the Free Will Offering scheme please speak to Andy Crawford, Mark Ebdon or the church wardens .

## NEXT SATURDAY

Please keep the date free - *Saturday 3rd March* for a 'Party and Entertainment' evening - Cheese and Wine and Fruit etc. - in aid of St. Anne's and One Life. More details and tickets shortly!!

## SCRAMBLERS

Please we need more volunteers to help with the Scramblers. If you would like to help out and want to be on the Rota please have a word with Val. Thank you..

## TRANSPORT TEA AND COFFEE

We need more help with the transport and tea rotas. If you can help with transport please see Beryl, If with the tea rota please see Jennifer Harwood.

## BOTTLES

Owing to the extraordinary success of Last year's Sloe Gin (especially in the vicarage) we are appealing for bottles to do some more. Ideally the bottles should be the size of half wine bottles with a sealable top.

## WOMEN'S WORLD DAY OF PRAYER – Friday 2nd March

The Women's World Day of Prayer local service will be held this Friday 2<sup>nd</sup> March at St Peter & St Paul 's Church, North Chingford at 2pm. The speaker will be Reader Elizabeth Price and the service has been prepared by the Christian Women of Malaysia and is entitled 'Let Justice Prevail'.

## FOR OUR PRAYERS:

Sick and wanting prayer: Dorothy and Ted Bulled, Gladys Gloyn, Rachel Higgons, Rahat Munir, Joan Page-Webster, Gladys Travis, Pauline Warner, Nancy Khuzwayo (One Life) Rachel Michell, Valerie Black, Pamela Finbow, Jenny Harwood, Gill Head, Mary Taylor, Paul and Ann, Ashton Simeron, Derek Palmer, Betty Crawford, Fred Bullock.

Anniversaries for February: 2nd George Radford, 3rd Emily Brewis, 6th Walter Rolfe, 20th William Sherman, 22nd Beryl Lovitt, 23rd Arthur Runeckles, Victor Foster, 24th Dorothy Potter, Albert Gates, 25th Maureen Cope, 26th Kenneth Gwynn, 27th Lillian Bates. 28th Teresa Carroll

*Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen*



Parish Church of St. Anne Chingford

Web site: [stanneE4.milesconsulting.co.uk](http://stanneE4.milesconsulting.co.uk)



## First Sunday of Lent

Eucharist 10.00

*Sidesmen:*

Margaret Halford, Colin Humphries, Edna Langsdon

*Servers:*

Eira Endersbee, Joanne Williams

*Chalice:*

Ken /Jenny Howland

*Lessons:*

Bill Gloyn

*Prayers:*

John Wood

*Reader:*

Jenny Howland

*Preacher:*

Jenny Howland

*Celebrant:*

Jude Bullock

*Music:*

Rachel Whitelegg

*Hymns:*

God is here as we His people. 241

We cannot measure. 792

As pants the hart for cooling streams. 42

The gracious invitation. 709

The Lord's my shepherd. 724

### Order of Service

Option 4  
Eucharistic prayer E

# WORSHIP

<i>This week</i>				
Today		12.30	Simple Lunch	
		17.30	Informal Service	
Tuesday	28th Feb	13.30	St Anne's Angels	
	Thursday	1st March	14.00	Healing
Friday		20.00	Informal Service	
	2nd March	10.00	Eucharist	
Saturday	3rd March	10.00	Mini-Market	
	Sunday	4th March	10.00	Parish Eucharist

### St. Anne's welcome form

Name \_\_\_\_\_  
Phone no. \_\_\_\_\_  
E-mail \_\_\_\_\_  
Address \_\_\_\_\_

You are very welcome here at St. Anne's. If you would like us to keep in touch with you or you are not on the electoral roll please fill in this form and hand it to the wardens, sidesmen or the vicar

## Collect

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit;  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## Post Communion

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word that proceeds from out of your mouth;  
through Jesus Christ our Lord.

## Old Testament Reading

### *Psalm 139.1-10*

- <sup>1</sup> O Lord, you have searched me out and known me;  
you know my sitting down and my rising up; you discern my thoughts from afar.  
<sup>2</sup> You mark out my journeys and my resting place and are acquainted with all my ways.  
<sup>3</sup> For there is not a word on my tongue, but you, O Lord, know it altogether.  
<sup>4</sup> You encompass me behind and before and lay your hand upon me.  
<sup>5</sup> Such knowledge is too wonderful for me, so high that I cannot attain it.  
<sup>6</sup> Where can I go then from your spirit? Or where can I flee from your presence?  
<sup>7</sup> If I climb up to heaven, you are there; if I make the grave my bed, you are there also.  
<sup>8</sup> If I take the wings of the morning and dwell in the uttermost parts of the sea,  
<sup>9</sup> Even there your hand shall lead me, your right hand hold me fast.  
<sup>10</sup> If I say, 'Surely the darkness will cover me and the light around me turn to night,'

This is the word of the Lord.

*All Thanks be to God.*

## New Testament Reading

### *Acts 17.17-28*

<sup>17</sup>Paul argued in the synagogue with the Jews and the devout persons, and also in the market-place every day with those who happened to be there. <sup>18</sup>Also some Epicurean and Stoic philosophers debated with him. Some said, 'What does this babblers want to say?' Others said, 'He seems to be a proclaimer of foreign divinities.' (This was because he was telling the good news about Jesus and the resurrection.) <sup>19</sup>So they took him and brought him to the Areopagus and asked him, 'May we know what this new teaching is that you are presenting?' <sup>20</sup>It sounds rather strange to us, so we would like to know what it means.' <sup>21</sup>Now all the Athenians and the foreigners living there would spend their time in nothing but telling or hearing something new. <sup>22</sup>Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the

objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him – though indeed he is not far from each one of us. <sup>28</sup>For "In him we live and move and have our being"; as even some of your own poets have said,

"For we too are his offspring."

This is the word of the Lord.

*All Thanks be to God.*

## Gospel

### *John 4.7-22*

*When the Gospel is announced the reader says*

Hear the gospel of our Lord Jesus Christ according to John.

*All Glory to you, O Lord.*

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' <sup>11</sup>The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' <sup>13</sup>Jesus said to her, 'Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' <sup>15</sup>The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

<sup>16</sup>Jesus said to her, 'Go, call your husband, and come back.' <sup>17</sup>The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!' <sup>19</sup>The woman said to him, 'Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' <sup>21</sup>Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.

This is the Gospel of the Lord.

*All Praise to you, O Christ.*