



THE HATCH HERALD



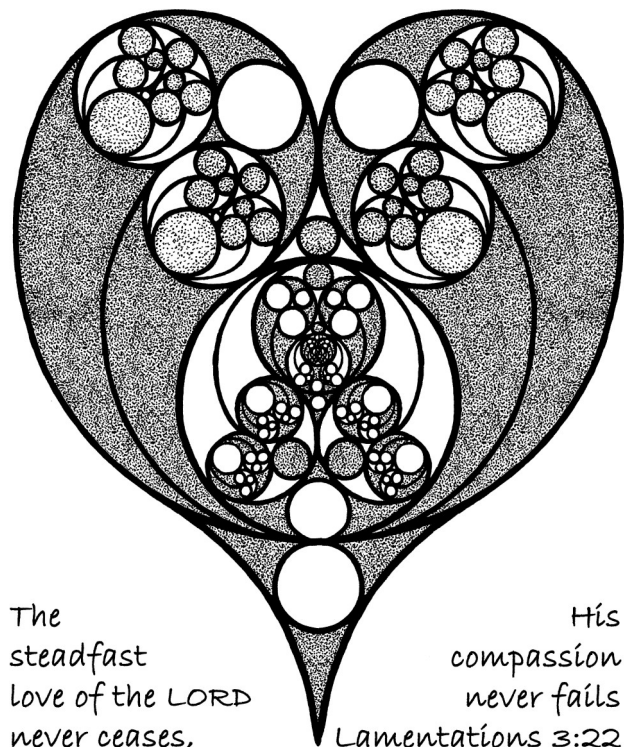
FEBRUARY 2018

Happy New Year

A warm welcome to February's issue of the Hatch Herald and hope you had a peaceful Christmas and New Year.

This month we have an article on Pentecost from Micks address on 7th January. February of course brings Lent and Valentine's Day. We have articles on both of these as well as various anniversaries of major events, including the Munich air disaster in 1958 and the discovery of DNA in 1953.

We also have our usual children's page and smile lines as well as January's PCC report.



*The
steadfast
love of the LORD
never ceases,*

*His
compassion
never fails
Lamentations 3:22*

The Monthly Magazine for Members and Friends of
St. Anne's Church Larkshall Road Chingford
(CHURCH OF ENGLAND)

SERVICES AT ST ANNE'S		
DATE	TIME	SERVICE
Sunday 4th February Friday 9th February	10:00 10:00	Parish Eucharist Holy Communion
Sunday 11th February Wednesday 14th Feb. Friday 16th February	10:00 20:00 10:00	Parish Eucharist Sung Eucharist & Ashing Holy Communion
Sunday 18th February Friday 23rd February	10:00 10:00	Informal Eucharist Holy Communion
Sunday 25th February Friday 2nd March	10:00 12:30 17:30 10:00	Parish Eucharist Simple Lunch Informal Service Holy Communion
Sunday 4th March Friday 9th March	10:00 10:00	Parish Eucharist Holy Communion
Sunday 11th March Friday 16th March	10:00 10:00	Informal Eucharist Holy Communion
Sunday 18th March Friday 23rd March	10:00 10:00	Parish Eucharist Holy Communion
Sunday 25th March Monday 26th March Tuesday 27th March Wednesday 28th March Thursday 29th March Friday 30th March Saturday 31st March	9:45 12:30 17:30 20:00 20:00 20:00 20:00 10:00 14:00 20:00	Parish Eucharist (Palm Sunday) Simple Lunch Prayer at the Cross Prayer Prayer Prayer Sung Eucharist (Maundy Thurs) Informal Worship (Good Friday) Devotion Easter Vigil

Regular Events at
St Anne's

For information on the study/prayer groups please see your weekly newsheet or speak to Jenny Howland

If you have any news or articles you would like to share for the March issue of the Hatch Herald, please submit by 18th February preferably by EMAIL TO: janicegar@talktalk.net

I look forward to hearing from you if you have any comments to make regarding the Hatch Herald or would like to share any news,, tips, recipes etc



**Diary dates for
February**

Saturday 3rd
10-12 noon Mini Market

Tuesday 6th -8pm MLT

Monday 12th -8pm
Plant Committee

Saturday 16th
10-12noon Jumble Sale

Wednesday 21st -8pm
Pastoral Committee

Monday 26th -8pm
Projects & Events
Committee

**The Mini Market held on
Saturday 6th January
raised £227.11p for
Crisis.**

Thank you to all those that supported this event which is a very important part of our outreach

The next Mini Market is on
Saturday 3rd February

*We are always in need of
extra help to start setting
up from around 9am*

News from the Vicarage



January has traditionally been a time to make New Year Resolutions. February is the month when we realize that they were probably badly thought through. Life tends to get in the way of our best intentions! Part of our difficulty, I suspect, is that we humans are notoriously not very good at binding the future to suit what we would like to do and like to be. If we were good at it then the world would be a much better place. Conversely, lurking not far behind our best intentions is the temptation whispering in our ears ‘why bother – you know it will all go pear shaped, it always does.’

I guess part of our problem is that we have no control over how we feel or what will happen in the future. There are, as the saying goes, only two certainties in life. And neither of which are particularly welcome.

So how can we become better people? How can we live out the resolutions we want to make? Over the years I have had the enormous privilege of knowing and working with people in 12 step programs – such as AA. Without going into huge detail of how the program works, suffice to say it is packed full of wisdom and insight. Furthermore, you do not have to suffer with the disease of addiction to learn from the program and adapt its insights to your particular situation. One practice which members of the various anonymous programs encourage, is take each day as it comes and in the morning prayer/meditation pray to be sober for the next 24 hours. By not asking for tomorrow or next week or next year, the focus is on the day ahead. We can manage a day – we are not very good at managing the rest of our lives. I have no idea what will happen next week, tomorrow or next month. And I am sure there might be unexpected stuff which will happen today – nevertheless the next 24 hours are manageable. I can keep a resolution for 24 hours. And of course, if I can keep a resolution today then when tomorrow comes – and only when it comes – I can ask for that day, but, like I said, only when that day is today.

I think it is a reasonable analysis of our society that we are encouraged to spend the first part of our lives planning for the future and the latter part of our lives reviewing the past. We are not very good at just living for the day. I think it was John Lennon who once wisely said that ‘Life is what happens when you are making plans for the future.’ Meaning that to be future focused and then spend time either reminiscing or regretting the past means that the present is neglected. Yet the present moment is the only moment which exists. What has gone before exists only in memory, what is to come either in hope or dread or expectation. On the ‘now’ really ‘is’. So, spiritually it is the ‘now’ we need to address. And if we do that – the future can take care of itself. The only resolutions worth making are the ones I can keep today and only for today.

Although we are in month two of 2018 – may I wish all our readers every blessing for the year ahead and may each one of your ‘today’s’ be filled with the presence of the God who loves each one of us with a love beyond our imagining.

Pax et Bonum

Jude

The Feast of the Epiphany

(from the sermon preached by Mick Scotchmer on Sunday 7th January)

Today, after the twelve days of the Christmas season we celebrate the feast of the Epiphany at the start of the Epiphany season which began yesterday. The season has been celebrated since at least the 4th Century. It is one of the principal feasts of the Church which has as its emphasis "The manifestation of Christ to the Gentiles". Despite a complicated history (with disagreements between the Western and the Eastern Church), the Feast of the Epiphany and the season that it inaugurates is a time for recalling a collection of wonderful stories, the visit of the Magi, the baptism of Christ and the first miracle at Cana that speak of Christ being made manifest to Jew and Gentile, religious and irreligious, male and female - for Christ is all and is in all.

Our gospel today is Matthew's account of the visit of the Magi to the infant Jesus which was his first manifestation to the Gentiles. This is part of Matthew's account of the birth of Jesus, but it is often conflated with the Luke's account to produce the traditional nativity narrative with the annunciation, the journey to Bethlehem for the census, the baby in the manger and the visit of the shepherds, followed by the visit of the magi from Matthew's account. Appealing as this story is, and attractive as the full crib we see this morning is, to do so is to do a great disservice to Matthew's birth narrative. It is completely different from Luke's account. The angel of the Lord appears to Joseph in dreams, not to Mary, and the visit of the magi is the first story in the narrative, and is thus seen as its most significant event.

Matthew's gospel is the most Jewish of the gospels and he takes pains to show that the birth of Jesus is the arrival of the Messiah foretold in the Jewish scriptures, which are our Old Testament. The birth narrative is supported by Isaiah 7:14; in this morning's gospel we have the reference to Micah 5:1-3 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' That Matthew's ac-

count should record the first visit to Jesus as being from the Gentile Magi, a visit foretold in our Old Testament reading from Isaiah 60 this morning is therefore hugely significant.

Let us this morning look at what this story is telling in its own right, not as the finale to a nativity narrative. It is worth stripping back the non-biblical traditions in order to hear afresh what this Gospel reading from Matthew chapter 2 is actually telling us. Nothing in the text indicates that the Magi were male, or how many there were. The story of there being three kings is nowhere to be found. What we can assume is that the Magi were probably priestly sages from Persia who were experts in astrology and the interpretation of dreams. Matthew gives us no clue as to what the motives of the Magi were. His focus is on their response to the infant King and the fulfilment of the prophecy of Isaiah. Lurking in this reading is also the figure of Herod who represents the imperial powers that threaten and impose and conspire; but are ultimately frustrated by Jesus.

Thus, in this morning's gospel there are three principal characters, the Magi, Herod and Jesus. First the Magi; what distinguishes them in the narrative is their sincere and persistent search for the baby born "King of the Jews". Although apparently seasoned travellers they are almost naïve in enquiring of Herod about the birth of a rival king. At this time kings were not renowned for their sympathy towards potential rivals, as is shown later in Herod's slaughter of the Holy Innocents. It is therefore ironic that their enquiry forces Herod to seek help from the chief priests and scribes, who, though allied with Herod, produce the quotation from Micah which is the clue which finally leads to Bethlehem.

Throughout their journey the Magi are clearly guided by God. It is first a star from the east and then the quotation from Micah which lead them to their goal. When they leave they are warned in a dream to take a different route home to

avoid Herod. These outsiders do not stumble on the Messiah as if by accident; they search purposefully and are clearly guided in their journey by a divine hand.

Their stay in Bethlehem is marked by great joy, the worship of the infant Jesus and by giving gifts. They come prepared and seem to know what to do when they arrive. The narrative is specific about the gifts they bring; gold, frankincense and myrrh; expensive gifts fit for royalty.

As suggested earlier the remarkable fact which undergirds the story is the way it fulfils scripture; Isaiah 7 and 60, which we heard this morning, and Micah 5 have already been mentioned and Psalm 72 which is the psalm appointed for today also has related references.

Thus the arrival of non-Jews in Bethlehem to greet the Messiah turns out to be part of the divine plan, it accomplishes promises made long ago. In a sense they pave the way for the command given by the risen Christ to the eleven at the end of Matthew's gospel to go and make disciples of all the nations.

The second major character is Herod who also plays a major part later in the chapter when he orders the slaughter of the Holy Innocents. In the end the scheming of the troubled Herod turns out to be no match for the guileless Magi. In this story if the Magi represent non-Jews who appropriately worship Jesus, Herod represents the imperial powers, imposing and inspiring but ultimately frustrated by King Jesus.

The third principal character is Jesus who in this story says and does nothing. The whole plot revolves round the affirmation that Jesus is the King of Israel. The text from Micah found by the chief priests and scribes describes him as "a ruler who is to shepherd my people Israel." The word in the Greek text translated as "shepherd" actually depicts what shepherds do with their flocks; tend, protect, guide, nurture. Jesus' rule is distinguished from that of Herod by his gentle guardianship and his compassionate care for his people.

This story becomes a critical episode in God's redemptive plan for humankind. Salvation comes through Jesus, the Jew, who fulfils prophetic

dreams, but it reaches far beyond to strangers from the East, to a Roman centurion at the foot of the cross, and a Canaanite woman. By the end of the story it is not a matter of non-Jews coming to Bethlehem, but of Jewish disciples going out to all the nations.

Our reading from Ephesians this morning also refers to the mission to the Gentiles. The underlying motif of this passage and our gospel is that God's will and underlying purpose should be unveiled to the Gentiles as well as the Jews; and this "good news" that God intends to unite divided humanity into one people is as much a revelation to the Jews as to the Gentiles. This produces an interesting interplay between the gospel and the epistle. In the former Gentiles bring gifts to Jesus, in the latter Paul brings the gifts of Christ to the Gentiles.

The primacy of Christ in God's initiative and the consequent unity of all God's children and all people, now, benefitting from Christ's unsearchable riches are the heart of the reading this morning. Until now, the full scope of God's plan, along with the identity of the one who will accomplish it, have been mostly hidden. Epiphany unveils, proclaims and celebrates God's gift to all people.

A young girl once asked her mother the perennial question "Mummy, where was I before I was born?" In a moment of inspiration her mother answered, "In the heart of God." Similarly, the plan for the inclusion of Gentiles in the family of God was always in the heart of God and now that plan has been revealed for all to see and hear through the preaching and fellowship of the church.

We have changed seasons from Christmas to Epiphany, but we are still looking at birth narratives. The story of Jesus' nativity is but one part of a much greater birth announcement: that light is born into darkness, that salvation (in the sense of the inclusion in the people of God) is born among the Gentiles, that the fullness of God's will is delivered into the world for all with eyes to see. The church exists to reiterate that message in full hearing and view of the powers and principalities of this world.

This morning is not only the feast of the Epiphany it is also the first Sunday of 2018. Ephesians has inspired many theologians to discern the “marks” and “missions” of the Church and this and our readings today have led me to reflect that here at the start of 2018 as we seek to discern what we at St Anne’s are being called to this year we could do much worse than reflect on the Five Marks of Mission

The five marks of mission have been developed by the Anglican Consultative Council since 1984. Since then, they have been widely adopted as an understanding of what contemporary mission is about. The marks were adopted by the General Synod of the Church of England in 1996 and many dioceses and other denominations have used them as the basis of action plans and creative mission ideas. They are:

- To proclaim the Good News of the Kingdom
- To teach, baptise and nurture new believers
- To respond to human need by loving service
- To seek to transform unjust structures of society, to challenge violence of every kind and to pursue peace and reconciliation
- To strive to safeguard the integrity of creation and sustain and renew the life of the earth

That these marks of mission are still considered relevant today is indicated by the fact that during my training I have had monthly meetings with Jude to discuss an aspect of ministry. In preparation for these I had to produce a reflection on the subject which had to include an analysis of which of the five marks of mission were addressed in that aspect of ministry.

Some churches abbreviate the five marks to five words: TELL – TEACH – TEND – TRANSFORM – TREASURE and if we at St Anne’s were to adopt these as our vision statement for 2018 I am sure that as the Magi were led to Jesus by the star, we would be led to a more effective ministry here. We would certainly be following the alliterative style of identification which as we know is much commended by Jude.

Mick Scotchmer

TOOLS WITH A MISSION

Tools With A Mission (TWAM) is a Christian charity that collects and refurbishes unwanted tools and sends them to projects in Africa where they can be used to enable people to help themselves. With the help of TWAM, tools that have been used here sometimes for generations can continue to be used and cherished for many more years to come. The tools are sorted into kits suitable for various trades and shipped to partners in a number of African countries including Uganda, Zambia and Zimbabwe.

We are the TWAM collectors for the local area and we would be happy to come to you to collect tools of all types, as well as sewing machines and haberdashery items, computers and school textbooks.

Please contact us for a collection: francesandgrahamr@twam.uk, 020 8555 6357 or 07718 714722. Further information can be found at www.twam.uk. Registered charity no 1104903.

Frances and Graham Rogers



From John Wood’s Library

John is unwell at the moment but we wish him well and hope to have him back with us again soon

Report from January's PCC Meeting

At this month's meeting we looked back at the conclusion of 2017 and forward to plans for 2018.

Andy Crawford, our Treasurer, reported on the newly completed accounts for 2017. The accounts now need to be reviewed by our Independent Examiner, and will be covered in Andy's report to the parish Annual General Meeting (on Sunday 8th April, after the morning service and coffee) so I won't go into more detail here.

Jude reflected on the Christmas season. There had been a welcome increase in the numbers of people who had joined us for the carol service, Christingle, Midnight Mass and Christmas Day eucharist. Jude thanked Cathy Pryor for her hard work on publicity, and everyone who had helped prepare for the Christingle and other services. Christmas had been a difficult time for some longstanding members of the church who have been in hospital or unwell, and we continue to remember and support them.

Care of our buildings continues, so that they provide a warm and safe welcome for all. It was good to have the Centre heating repairs completed before Christmas. Repairs to part of the flat roof of the Centre should take place shortly. And the Plant Committee will be looking at proposals for a new security system (cameras around the site and a video recorder) to provide better protection around the site.

Looking ahead, St Anne's, like all churches and charities, will be affected by changes from May 2018 in data protection law. These are designed to improve transparency and make sure we contact people in the ways they prefer. The Ministry Leadership Team and PCC will check what exactly we need to do to make sure we are in line with the latest requirements, so watch this space!

Looking forward to the next stages in the Year of Seasons, Jude talked of themes for the coming months and for a Lent course – again, there will be more on this to follow.



SATURDAY FEBRUARY 17th AT 10.00

If you are able to contribute jumble we will be collecting it at the back of the church.

If you need jumble picking up please contact Anthony on 07947 127717

HELP ALSO NEEDED ON THE DAY FROM 8.30am TO SET UP AND SERVE

ASH WEDNESDAY – mourning our sins

Lent begins with Ash Wednesday. But why 'Ash' Wednesday? The reason has to do with getting things right between you and God, and the tradition goes right back to the Old Testament.

In the Old Testament, the Israelites often sinned. When they finally came to their senses, and saw their evil ways as God saw them, they could do nothing but repent in sorrow. They mourned for the damage and evil they had done. As part of this repentance, they covered their heads with ashes. For the Israelites, putting ashes on your head, and even rending your clothes, was an outward sign of their heart-felt repentance and acknowledgement of sin. (See Genesis 18:27; 2 Samuel 13:19; Job 2:8, 30:19; Isaiah 58:5; Jeremiah 6:26; Jonah 3:6)

In the very early Christian Church, the yearly 'class' of penitents had ashes sprinkled over them at the beginning of Lent. They were turning to God for the first time, and mourning their sins. But soon many other Christians wanted to take part in the custom, and to do so at the very start of Lent. They heeded Joel's call to 'rend your hearts and not your garments' (Joel 2:12-19). Ash Wednesday became known as either the 'beginning of the fast' or 'the day of the ashes'.

The collect for today goes back to the Prayer Book, and stresses the penitential character of the day. It encourages us with the reminder of the readiness of God to forgive us and to renew us.

The Bible readings for today are often Joel 2:1-2, 12 – 18, Matthew 6: 1-6, 16 – 21 and Paul's moving catalogue of suffering, "as having nothing and yet possessing everything." (2 Corinthians 5:20b - 6:10)

The actual custom of 'ashing' was abolished at the Reformation, though the old name for the day remained. Today, throughout the Church of England, receiving the mark of ashes on one's forehead is optional. Certainly the mark of ashes on the forehead reminds people of their mortality: "Remember that you are dust and to dust you will return..." (Genesis 3:19)

The late medieval custom was to burn the branches used on Palm Sunday in the previous year in order to create the ashes for today.

The Collect for Ash Wednesday is:

Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: Create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Congratulations to the Winners of the Christmas quiz.

**First Prize– Ann Constable (a pre-school mum)
2nd Prize -Mark Jarvis (who ran the tombola at the bazaar)
3rd prize Pam & Brian .**

We hope you enjoyed the quiz & for all those eager to know the answers they are printed below.

PEARL HARBOUR, PLYMOUTH, ACRE, LE HAVRE, CORK HULL, KIEL, YALTA, ADEN, CADIZ, MADRAS, DURBAN or DUNBAR, NARVIK, NELSON, FELIXSTOW, LAGOS, WICK, ALEXANDRIA, OPORTO, COLOMBO, RANGOON, BERGEN ADELAIDE, FREETOWN or FREEPORT, CARDIFF, HALIFAX or NEVILLE, CHURCHILL, GREENOCK, NEWHAVEN HAMBURG, BOMBAY, ODESSA, DUNDEE, TRINCOMALEE, CHERBOURG, NAPLES, TEIGNMOUTH, VLADIVOSTOK COPENHAGEN, ROTTERDAM, RHODES, CASABLANCA, NEW ORLEANS, NEW YORK, EILAT, CAPE TOWN SHEERNESS, HOBART, SYDNEY, MONTEVIDEO.

There are several stories on the origins of St Valentines day, here I share with you just one of them.....

The very first Valentine card - a legend

The Roman Emperor Claudius II needed soldiers. He suspected that marriage made men want to stay at home with their wives, instead of fighting wars, so he outlawed marriage.

A kind-hearted young priest named Valentine felt sorry for all the couples who wanted to marry, but couldn't. So secretly he married as many couples as he could - until the Emperor found out and condemned him to death. While he was in prison awaiting execution, Valentine showed love and compassion to everyone around him, including his jailer. The jailer had a young daughter who was blind, but through Valentine's prayers, she was healed. Just before his death in Rome on 14 February, he wrote her a farewell message signed 'From your Valentine.'

So the very first Valentine card was not between lovers, but between a priest about to die, and a little girl, healed through his prayers.

....and a child's take on Love

Love is...

When questioned, some four to eight year olds came up with the following:

- When you're born and see your mummy for the first time. That's love.
- Love is what makes you smile when you're tired.
- If you want to learn to love better, you should start with a friend who hates you.
- Love is when your puppy licks your face even after you left him alone all day.
- I know my older sister loves me because she gives me all her old clothes and has to go out and buy new ones.
- You have to fall in love before you get married. Then when you're married, you just sit around and read books together.
- I let my big sister pick on me because my Mum says she only picks on me because she loves me.
- Love goes on even when you stop breathing, and you pick up where you left off when you reach Heaven.
- Love cards like Valentine's cards say stuff on them that we'd like to say ourselves, but we wouldn't be caught dead saying it.
- When you love somebody, your eyelashes go up and down and little stars come out of you.



BIBLE QUOTE: 1 John 4 7:11

⁷Beloved, let us Love one another, for love is of God, and everyone who loves is born of God and knows God. ⁸He who does not love does not know God, for God is love. ⁹In this love the love of God was manifested towards us, that God has sent his only begotten son into the world, that we might live through him. ¹⁰In this is love, not that we loved God, but that he loved us and sent his son to be the propitiation for our sins. ¹¹Beloved, if God so loved us, we also ought to love one another.

Recycling

Thank you to everyone who has been recycling their inkjet cartridges through St. Anne's over the past few years. The amounts of money raised through recycling have not been great, however, the environmental benefits are invaluable. Regrettably we are no longer able to accept old ink cartridges for recycling as almost every cartridge is unrecyclable. Some inkjet manufacturers now run their own recycling schemes for individuals

Andy

CHURCH NEWS



The BBC to increase coverage of religion

The BBC has recently pledged to 'raise our game' on religion by increasing the portrayal of all faiths in mainstream shows

The corporation said it would 'enhance' the representation of religion on TV and radio dramas and documentaries. It said it would also create a new global religious affairs team, headed by a religion editor, in BBC News. The BBC will also keep Thought For The Day on Radio 4's Today programme

The corporation recently published the conclusions of a review into its coverage of religion and ethics, and Director General Tony Hall said audiences of all faiths and none have said they want to learn more about those topics.

'They recognise that, if we truly want to make sense of the world, we need to understand the systems of belief that underpin it,' he said. He added that he wants the corporation 'to do more about Christianity and other beliefs as well.'

Quiz Night

Jean Mayhew and members of Walthamstow Floral Art Society are holding a Quiz Night

on

17th March
at
St Anne's

7-00pm for 7.30pm.
Tickets: £10-00 To include
Fish or Chicken and Chips

All Proceeds will be divided between the group and the charity Mind.
For tickets
Contact Jean on 8527-4317.



Writtle Singers

Saturday 24 March 7.30pm
Liszt *Missa Choralis* & Kodály *Laudes Organi*
with cathedral organist **Laurence Lyndon-Jones**
All Saints' Church, Writtle CM1 3EN
www.writtlesingers.org

VALENTINE SINGERS

Saturday 3 March 7.30pm
Laudate!
A feast of sacred music featuring
Stravinsky *Symphony of Psalms*
Seven Kings High School, Ley Street, Ilford IG2 7BT
www.valentinesingers.org



Tuesday 6 February 10am – 4pm
Sing the Show:
Oh What a Lovely War
A singing day with a difference – poignant, funny, moving and satirical – in a remarkable venue
The Secret Nuclear Bunker,
Kelvedon Hatch (nr. Brentwood and Ongar)
Enrolment in advance essential
See www.arbutusmusic.net
Further info for ALL these events: 01708 688 572



Smile lines

with Valentine's Day in mind...

Oops!

Memory is what tells a man his wedding anniversary was yesterday.

Listen

My wife says I never listen, or something like that...

Lights

Halfway through a romantic dinner, my husband smiled and said, 'You look so beautiful under these lights.' I was falling in love all over again when he added, 'We really should get some of these lights.'

Love

'Love is when a little old woman and a little old man are still friends, even after they've been married forever.' Tommy - age 6

Know your spouse

While attending a Marriage Seminar dealing with communication, Tom and his wife Grace were told by the instructor that it was essential that husbands and wives know the things that are important to each other. He addressed Tom. 'For instance, can you name your wife's favourite flower?'

Tom leaned over, touched his wife's arm gently and whispered, 'It's self-raising, isn't it?'

Work

First friend: 'Who are you working for these days?'

Second friend: 'Same people. The wife and four kids.'

All in the month of FEBRUARY

It was:

80 years ago, on 20th Feb 1938, that British Foreign Secretary Anthony Eden resigned over Prime Minister Neville Chamberlain's policy of appeasement with Italy.

Also 80 years ago, on 24th Feb 1938, that the first toothbrushes with nylon bristles were introduced, by Du Pont. Until then toothbrushes had been made from the hair of boars or hogs.

70 years ago, on 28th Feb 1948, that the last British Army regiment left India.

65 years ago, on 5th Feb 1953, that sweet rationing ended in Britain.

Also 65 years ago, on 28th Feb 1953, that British scientists Francis Crick and James D. Watson announced that they had discovered the double-helix structure of DNA.

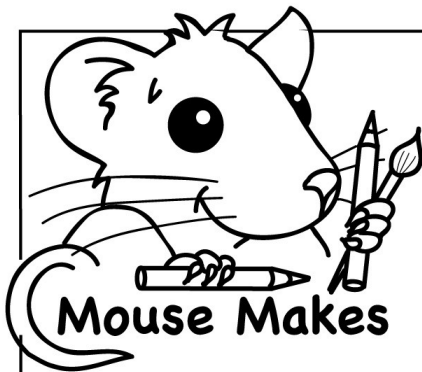
60 years ago, on 6th Feb 1958, that the Munich air disaster took place. A plane carrying the Manchester United Football team, plus support staff and journalists, crashed while attempting to take off from a slush-covered runway at Munich-Riem Airport. 23 people were killed, including 8 players.

Also 60 years ago, on 6th Feb 1958, that George Harrison, aged 14, auditioned to join John Lennon's skiffle group the Quarrymen (which later became the Beatles). The audition reportedly took place on a bus, and Lennon felt that Harrison was too young.

30 years ago, on 5th Feb 1988, that Comic Relief held its first Red Nose Day in the UK. It raised £15m for charity.

15 years ago, on 1st Feb 2003, that the US space shuttle Columbia disintegrated over Texas during re-entry, killing all seven astronauts.

Also 15 years ago, on 17th Feb 2003, that London's Congestion Charge scheme began.



Jesus taught his disciples...
 "Anyone who listens to my teaching and follows it is wise, like a person who builds his house on solid rock. Though the rain came down, the river rose and the winds blew and beat against the house it did not fall. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the river rose, and the winds blew and beat against that house, and it fell with a great crash".

*Read this story in
 Matthew 7:24-27
 and Luke 6:47-49*

Can you find the words from the story in the word search below?



F L O O D E S T R O Y E D E S
 O W J H W A R B I F E L L F A
 B O P O I F O U N D A T I O N
 G R O U N D C I J E S U S O D
 E D U S D O K L B U R S T L M
 A S H E A R T T E W I S E I A
 S O L I D R I V E R A I N S N
 C O L L A P S E D R U I N H T

LISTEN • HEAR • JESUS • WORDS • WISE • MAN • BUILT • HOUSE • SOLID
 FOUNDATION • ROCK • RAIN • WIND • FLOOD • RIVER • BURST • FOOLISH
 SAND • GROUND • COLLAPSED • FELL • DESTROYED • RUIN

A Pilgrimage to the Holy Land

30th October– 6th November 2018
With Ms Jan Hawkins

Eight days based in Jerusalem & Galilee

Taking in the sites where the most important events in Our Lords life and ministry took place in Jerusalem and Surrounding are and further north in Galilee

For further information please call Ms Jan Hawkins tel: 0208 531 976 Email jan@janhawkins.co.uk

There is a leaflet with full information at the back of the Church

Flower Rota



*There is a flower rota at the back of the church
If you would like to make a donation to celebrate a special event or the life of a loved one, there are envelopes and prayer card available.*

GREETINGS CARDS

There is a lovely display of handmade cards for sale on the table at the back of the church

Please feel free to look through them and if you find something you would like please give the monies to Eira



ALL PROCEEDS GO TO ST ANNE'S



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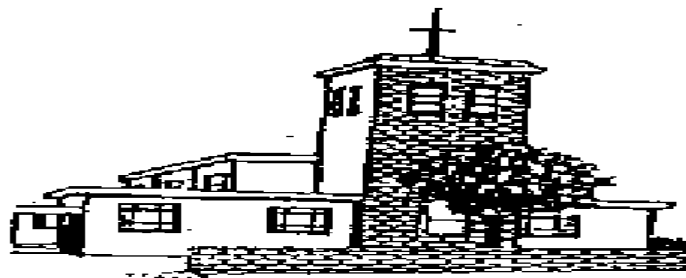
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ST ANNES CHURCH CENTRE – REGULAR USERS

Hall Bookings: 07963 248384

From Monday 2nd October 2017

	TITLE	HALL / CLUBROOM	TIMES	HOURS	WEEKS
Mon	Pre-school	C	0900 – 1500	6.0	36
	Line Dancing	H	1000 – 1200	2.00	40
	Women’s F’ship	H	1345 – 1445	1.0	36
	‘Footsteps’	H	1600 – 1830	2.5	40
	‘Footsteps’	H	1630 – 1730	1.0	40
	Ju-Jitsu Club	C	1930 - 2100	1.5	48
	Yoga	H	1930 – 2045	1.25	48
Tue	Pre-school	C	0900 – 1500	6.0	36
	Weight Watchers	H	0930 – 1100	1.5	48
	Brownies	H	1745 – 1915	1.5	36
	Weight Watchers	C	1900 – 2000	1.0	48
	Bridge Club	H	1930 – 2230	3.0	48
Wed	Pre-school	C	0900 – 1500	6.0	36
	Tai Chi	H	0930 – 1130	2.0	48
	Keep Fit	H	1345 - 1515	1.5	40
	Pilates	C	1930 – 2030	1.0	48
	Beavers	H	1730 – 1830	1.0	36
	Cubs	H	1840 – 2010	1.5	36
	Scouts	H	2015 – 2130	1.25	36
Thurs	Pre-school	C	0900 – 1500	6.0	36
	AA	C	1600 – 1730	1.5	48
	Brownies	H	1815 – 1945	1.5	36
	Rainbows	C	1815 – 1915	1.0	36
	Pilates	C	1930 - 2030	1.0	48
Fri	Pre-school	C	0900 - 1200	3.0	36
	Coffee	H	1030 – 1100	0.5	N/A
	Yoga	H	1100 – 1215	1.25	48
	Toddlers	C	1300 – 1400	1.0	36
	Toddlers	H	1400 – 1500	1.0	36
	Badminton	H	2015 – 2145	1.5	40
Sat	Larkswood Ward Surgery	C	1000 – 1100	1.0	(2 nd in the month Jan, Mar, May, July Sept, Nov)
	Mini Market	H	1000 – 1200	2.0	(1 st in the month Jan-Oct)
	Royal British Legion Karate	H	1000 - 1200 1700 – 1800	2.0 1.0	(4 th in the month) 48
Sun	Scramblers	C	1000 – 1100	1.0	
	Coffee	H	1115 – 1200	0.75	
	Simple Lunch	H	1230 – 1400	1.5	(4 th in the month)

18/9/17

WHO'S WHO AT ST ANNE'S

Our Clergy:

Vicar: Revd Jude Bullock 020 8529 4740
(Day off—Tuesday)

Assistant Curate: Revd. Mick Scotchmer 020 8504 7497
(Day off—Saturday)

Licensed Reader: Jenny Howland 020 8504 2348

Our Church Officers:

Churchwardens:

Heather Gwynn 020 8505 1364
Val Woodward 07831335419

Secretary to the Parochial Church Council:

Heather Gwynn 020 8505 1364

Treasurer: Andy Crawford 020 8527 6512

Useful local numbers:

Age Concern - 558 5512
Credit Union - 8520 8740
Chingford Police - 8529 8666
Library, North Chingford - 8496 1070
Longshaw Primary School - 8529 5693
Samaritans - 8520 9191
(24 hour emotional support line)
Waltham Forest Direct - 8496 3000
Whipps Cross Hospital 8539 5522

ORGANISATIONS MEETING IN THE CENTRE

ORGANISATION	CONTACT	TELEPHONE NO
Alcoholics Anonymous		0845 769 7555
Badminton	Susan Turner	8524 4679
Beavers	Barbara Rouse-Booth	07961 316389
Bridge Club	C G Mayhew	8527 4317
Brownies (Tues)	Sarah Harrington	8529 2668
Brownies (Thurs)	Caroline Rouse	8529 3688
Cubs	Alice Robinson	07826 556327
'Footsteps' Dancing School	Caroline Randall	01277 416253
Ju-Jitsu	Richard King	07884 233477
Karate	Sensei Dmitriy	07789 961674
Keep Fit	Christine Hollington	8508 1590
Line Dancing	Janis Willingale	8502 5582
Pilates Class	Gemma Drake	07399 052084
Pre-School PG	Nicola Thurbon	07941 517751
Rainbows	Debbie Watson	8527 5016
Royal British Legion	Roy Verity	07832 110143
Scouts	Alice Robinson	07826 556327
Taoist Tai Chi Soc	Eleonora Spencer	8504 9808
Toddler Group	Beryl Stratton	8524 2655
Weight Watchers (Tues morn)	Terri Reding	07941 159634
Weight Watchers (Tues even)	Terri Reding	07941 159634
Women's Fellowship	Beryl Stratton	8524 2655
Yoga (Monday)	Mohini Chatlani	07903 397070
Yoga (Friday)	Shahana Yasmin	07950205893

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Janice Gariazzo
janicegar@talktalk.net

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Printed by
Stageprint 16
Hoddesdon Road,
Stanstead Abbots,
Ware, Herts SG12
8EQ
Tel: 01920 872853
(stageprintuk@virgin
media.com)